State of South Carolina COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

WHEREAS,

the said

the May Concern:

Albert N. Brockman Level

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The process of the content in and by certain promissory note in writing of even date with these Presents, and truly indebted unto the Citizens Building and Loan Association, Green S. C., in the full and just sum of

Thirty-five Hundred & 00/100 - - - The - - 412

(\$3500.00

with interest from the date hereof at the rate of percent (7 %) per annum, unpaid interest at the same rate to be a sam bear interest at the same rate, to be repaid in installments of -

Thirty-nine & 00/100 - -Thirty-nine & 00/100 --- due and payable on the 5th day of each and every calendar month hereafter until the still principal and all costs, insurance, and expenses incurred in connection with said loan, has been part the month pay and to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance in any incurred; and said note further providing that if at any time any portion of the principal interest due incurred shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the bytaws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable as a part thereof if the same be placed with an attorney for collection or if said debt, or any not thereof be collected as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Albert N. Brockman, Jr. , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollàrs to the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near Pleasant Grove Church, and designated as lets #'s 1, 2, and 3 on plat of the B.M. Dillard Estate, containing six and 29/100 (6.29) acres, and having the following courses and distances as shown by survey and plat by H. S. Brockman, Surveyor, April 17, 1941, towit:-

BEGINNING at iron pin in the center of the Greer-Brushy Greek survaced road, cornering with Mrs. Corrie Greer, and runs thence with her line S. 39-00 E. six hundred one and five-tenths (601.5) feet to iron pin near a branch, cornering with Mrs. Corrie Greer and Thomas R. L. Taylor; thence with the Taylor line, crossing said branch three times, S. 63-20 W. five hundred fifty-four (554) feet to iron pin, cornering with lot #4 on said plat; thence as a dividing line between lots 3 and 4 on said plat, N. 41-58 W. four hundred fifteen and one-tenth (415.1) feet to iron pin in the center of the said road; thence with the center of said road N. 46-02 E. one hundred thirty-seven and three-tenths (137.3) feet to a bend; thence N. 42-47 E. four hundred twenty-seven and seven tenths (427.7) feet to the beginning corner; bounded north by the said road; northeast by Mrs. Morrie Greer; southeast by Thomas R. L. Taylor; and southwest by let #4 on said pla t.