

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Perry M. Shockley, SEND GREETINGS:

Whereas, I the said Perry M. Shockley

in and by MY certain promissory note in writing, of even date with these presents, AM

well and truly indebted to L. E. Wood

in the full and just sum of Four Hundred and No/100

~~XXXXXXXXXXXX~~ Dollars, to be paid one year from date,

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from

date, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Perry M. Shockley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, his heirs and assigns:-

That certain lot of land, with all improvements thereon, near the southern limits of the City of Greer, Chick Springs Township, said County and State, designated as Lot #66 on plat of the N. M. Cannon property, recorded in Plat Book F page 199, Greer School District #9-N, and having the following courses and distances, to-wit:-

BEGINNING at the corner of Spring Street on said plat, and runs thence N 76-45 E seventy-five and five-tenths (75.5) feet to Main Street; thence with Main Street, N 5 W one hundred sixty-two (162) feet to MacAdoo Street; thence with MacAdoo Street, S 76-45 W ninety-six and five-tenths (96.5) feet to corner of lot #65; thence S 13 E one hundred sixty (160) feet to the beginning corner and being the same conveyed to Bertha Pitman by C. P. Holcombe; by her to Lloyd E. Hunt, and to me by the said Lloyd E. Hunt this date, and this mortgage being given to provide a portion of the purchase price thereof.

*in full*  
*Paid and satisfied this August 9th 1947 (P.S.) L.E. Wood*

*Attest Nellie M. Smith A. Recto*

**SATISFIED AND CANCELLED ON RECORD**  
11 DAY OF *Aug*  
P.M.C. FOR GREENVILLE COUNTY, S.C.  
1947  
2:05 O'CLOCK P.M. No. 15514