MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA.
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charlie Clark SEND GREETINGS:

Whereas, I the said Charlie Clark

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to T. G. Edwards

in the full and just sum of One thousand and no/100 ($1,000.00) Dollars

~~XXXXXXXXXXXXXXXX~~ Dollars, to be paid in monthly instalments of twenty-five dollars each month from date until debt be paid in full; default in 3 or more payments at any time to cause entire debt, at holder's option, to at once become due and collectible:

with interest thereon from date hereof at the rate of seven 7 per centum per annum, to be computed and paid annually from date, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.)

NOW KNOW ALL MEN, that I, the said Charlie Clark, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said T. G. Edwards according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said mortgagor in hand well and truly paid by the said mortgagee at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said T. G. Edwards, his heirs and assigns:-

Those two certain lots of land in Chick Springs Township, said County and State, near the corporate limits of the town of Greer, on the south side of James Street, with all improvements thereon, and described as follows:

Beginning at the corner of a ten-foot strip conveyed to F. R. Hoover by E. D. Dodson, and runs with said James Street N. 88-31 W. thirty-one feet and three inches to a stake or pin; thence S 1-29 W. about one hundred fifty feet to line of lot #48 and extension formerly of the Cannon property; thence with the Cannon line, N. 77-16 E about thirty-two feet and four inches to the corner of said ten-foot strip; thence with that line, N 1-21 E about one hundred thirty-seven(137) feet to the beginning corner, and being a part of lot #49, on the east side thereof, and measuring from the said ten-foot strip; and bounded North by James Street; East by lot of F. R. Hoover; South by formerly Cannon property, and West by lot #48; together with the right to use of well as provided in deed recorded in Vol. 254, page 25.

ALSO, lot adjoining above and beginning at a point on James Street, joint corner of lots 49-50 on plat of the property of the Estate of Mrs. E. A. Wood, prepared by H. S. Brockman, Surveyor, 6-22-35 and runs thence with the south side of James Street, S 88-31 E a distance of ten feet to a point on the south side of James Street and on the north line of lot #50; thence in a southerly direction, S 1-29 W to a point on the south line of said lot #50; thence with the south line of said lot #50 in a westerly direction a distance of ten feet to the joint corner of lots 49-50; thence with the east line of said lot #49 in a northern direction a distance of one hundred thirty-seven feet to the point of beginning: this being a ten-foot strip off the west end of lot No. 50.

This mortgage is given to secure a portion of the purchase price of said property, which is being sold for the purpose of liquidation of the estate debts.

Paid in full & satisfied
May 14th. 1948
T. G. Edwards

J. P. Strather
Witness

SATISFIED AND CANCELLED OF RECORD
19 DAY OF Dec. 1949
GREENVILLE COUNTY, S. C.
NO. 29998

Assignment of Mortgage recorded in Book 1000 Page 24