

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Yvonne Bruchon Hunt

----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Two Thousand and No/100 - - - - -
DOLLARS (\$ 2,000.00 -----), with interest thereon from date at the rate of six (6%) ----- per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the Northern side of Eleventh Street, near the City of Greenville, being shown as Lots Nos. 74 and 75 on plat of Section No. 5 of Judson Mills Village, made by Dalton and Neves in February 1940, and recorded in Plat Book K at Pages 33 and 34, and described as follows:

"BEGINNING at an iron pin on the Northern side of Eleventh Street at the corner of Hawkins Avenue, and running thence with the Northern side of Eleventh Street, N. 88-05 E. 97.9 feet to a stake at corner of Lot No. 73; thence with the line of said lot, N. 1-55 W. 90 feet to a stake, corner of Lot No. 43; thence with the lines of Lots Nos. 43 and 42, S. 88-05 W. 134.5 feet to a stake on Hawkins Avenue; thence with the Eastern side of Hawkins Avenue, S. 3-18 E. 54.8 feet to a stake; thence continuing with the Eastern side of Hawkins Avenue, S. 47-06 E. 49.9 feet to the beginning corner."

Said premises being the same conveyed to the mortgagor by James R. Hall by deed to be recorded herewith.

SATISFIED AND CANCELLED OF RECORD
15th DAY OF *March* 19*85*
James R. Hunt
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *3:37* O'CLOCK *P.* M. NO. *27158*
FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *88* PAGE *125*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.