

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F. S. Rushton SEND GREETINGS:

Whereas, I the said F. S. Rushton,

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to N. W. Brannon

in the full and just sum of Five Hundred and No/100 (\$500.00) Dollars

~~XXXXXXXXXXXXXXXXXXXX~~ to be paid on or before April 24th 1947

*Paid in full
3-21-47
N. W. Brannon*

with interest thereon from date at the rate of five per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, F. S. Rushton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said N. W. Brannon

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said F. S. Rushton

in hand well and truly paid by the said N. W. Brannon

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said N. W. Brannon

*Witness
J. P. Zanker
J. O. Burnett*

*PAID AND CANCELLED BY
RECORDED 3 DAY OF April 1947
Ollie Stasheworth
S. C. FOR GREENVILLE COUNTY, S. C.
6476*

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one half mile north from Greer, lying on the West side of Pine Street Extension, and being the same lot of land conveyed to me this day by deed from N. W. Brannon, and having the following courses and distances, to-wit:-

BEGINNING on a point in the center of Pine Street Extension, Tom Moon's corner, (iron pin on the West bank of Street) and runs thence with the center of Pine Street Extension S. 4-50 W. 17 feet to a point in the center of the said street (iron pin on the West bank), and joint corner of a 60 foot lot; thence with the line of this lot S. 89-00 W. 374.3 feet to a point in Morrow Branch thence down the said branch N. 17-05 W. 36 feet to an iron pin on the West bank of the branch, Tayler's corner; thence with the Tayler line S. 85-45 W. 216 feet to an iron pin on R. I. Dillard's line; thence with the said line N. 4-00 E. 185 feet to an iron pin on the said line and joint corner of Tom Moon's land; thence with the Moon line S. 87-55 E. 605.5 feet to the beginning corner and containing Two and One-Half (2.50) Acres, more or less.