	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA, County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I . Thomas H. Anderson SEND GREETINGS:
	Whereas, I the said Thomas H. Anderson
	in and by certainpromissorynote in writing, of even date with these presents,am
•	well and truly indebted to Nora B. McDaniel
•	in the full and just sum of Seven Hundred and Twenty Four Dollars
	Daid Ague al Hay
	Mar Wall B. T. Och
	with interest thereon from date until paid at the rate of five per centum per annum, to be computed and paid semi-annual
	until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder between who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for spit or objection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should flace the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including to per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage a part of said dent.
	be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
	or said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage a part of said debt.
	NOW KNOW ALL MEN, that I said Thomas H. Anderson
	in consideration of the said debt and sum of money aforesaid, and for the better security the payment
	thereof to the said Mortgagee
	ANCON CONTRACTOR OF THE PROPERTY OF THE PROPER
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
	in hand well and truly paid by the said
	receipt whereof is hereby (chrowledged, have granted, bargained, sold and released and by these Presents do grants bargain, sell and release unto the said
	Norm B. McDahiel Luher heirs and assigns,
	All that tract of land situate in the State and County aforesaid and more particularly
	described as follows: BEGINNING at an iron pin in Parkins Mill Road, being the corner of the Lucy L. Hindman
÷ .	property, and running thence in and along said road S. 83 W. 338 feet; thence still in and
	along said road S. 61.20 W. 109 feet; thence still in and along said road S. 39.45 W. 200 feet
	in the center of the conjunction of said Parkins Mill Road, and another road; thence in and
	along said other road N. 9.30 E. 119.8 feet; thence still in and along said road N. 14.30 W.
•	200 feet; thence in and along said road N. 25.45 W. 353.4 feet; thence N. 28.0 W. 667 feet;
	thence N. 34-45 W. crossing the creek 557.4 feet; thence N. 63.45 E. 27 feet; thence N. 62.45 E.
	324 feet to a stone at the said Hindman line; thence crossing said creek and running along the
	said Hindman line S. 34.00 E. 1910 feet to the beginning corner containing 15.20 acres, more or
	less, exclusive of such portions as are within the boundaries of said roads. This is a purchase money mortgage and given to secure the balance of the purchase money for said above described
	property.
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	This mortgage and the note it secures is hereby
	assigned to Hola Camille M. Daniel manning and
	Helen Carroll M. Daniel - Share + Share allke.
•	Jan. 30, 1948.
	This west
	Witness:
	Milness: as Exora. Estate of
	Dorothy S. Wilson
	assignment Recorded January 30th 1948, at 3:158. m. # 2125