STATE OF SOUTH CAROLINA,	en de la companya de			
TO ALL WHOM THESE PRESENTS WAY				tang at terminal selatah selat
TO ALL WHOM THESE PRESENTS MAY CO		· .	• • • • • • • • • • • • • • • • • • •	
WHEREAS, We Julia Benja	min and Ruth Lind	say	<del></del>	
·			******	
H. K. Towne	a Attonian	<u>X</u>	X	Xwell and truly indebted to
H. K. Towne				
in the full and just sum of Twenty-two Hu	indred and Fifty (	\$2250.00)		
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
Dollars, in and by my certain promissory note in wri	iting, of even date herewith, du	e and payablexee T	wenty-Five Doll	ars on 1st day of
мау	19 46, and Twenty-	five Dollars on	first day of	each succeeding
month until paid				
				e eculture
				with interest from
annually, and if unpaid when due to bear interest at sa due for attorney's fee, if said note be collected by attorney's NOW KNOW ALL MEN, That We he sa	ney or through legal proceeding	and wehave further promisgs of any kind, reference be	sed and agreed to pay ten p ing thereunto had will more	er cent of the whole amount fully appear.
	id JULIA Benjamir			The second secon
all that tract or lot of land inGreenville on Cl	eenville To	wnship, Greenville County	y, State of South Carolina	
in the City of Greenville on Ch	11cora Avenue, nav	ing the rollow.	ing metes and or	ounds:
BEGINNING at a stake, con	rner of lots 38 ar	nd 39. and runn	ing thence with	line of Lot No.
59. N. 79 E. 150 feet to stake	. corner of lot No	59; thence w	ith line of lot	No. 58, S. 11E.
50 feet to corner of lot 37; th	hence with line of	1ot No. 37, S.	. 79 W. 150 feet	t to Chicora Avenue
thence with Chicora Avenue N.	11 W. 50 feet to b	eginning , know	wn as lot No. 38	3 on plat of West
End Land and Improvement Compar 153. This is a first mortgage.		'ice of RMC for	said county in	Plat Book A, page
Latispied in	Juse Fel	en. 28	1052	
Witnesser:		0 71.	K Jawnes	atternen
Dange I Jan	mes			, many
modie I. Wo	vl		· · · · · · · · · · · · · · · · · · ·	•
The second secon			1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
		CANCELLED OF RE		
	DAY OF	All	, <u>53</u>	
	R. M. C. FOR GRE	SENVILLE COUNTY, S.		
	AT 3:38 O'CLOCK	K O M. NO. 15	160	
6				**************************************
				Agrania de la composición dela composición de la composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición dela composición de la composición dela composición dela compo
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