

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVISION—HARRARD CO.—GREENVILLE 21419

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alton Chandler, SEND GREETINGS:

Whereas, I the said Alton Chandler
in and by a certain PROMISSORY note in writing, of even date with these presents, AM
well and truly indebted to Farmers Bank of Simpsonville

in the full and just sum of Two Thousand Eight Hundred and No/100 - 2747 - - - Dollars

to be paid Six months date

The Farmers Bank of Simpsonville, S.C.
Per: D. S. Barnett, Jr. President - Cashier

Witness: James Barnett, George Huff

with interest thereon from maturity at the rate of 6 per centum per annum, to be computed and paid semi-annually,

in advance until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said mortgagor

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee

according to the terms of the said note, and also in consideration of the further sum of Three Dollars the said mortgagor

in hand well and truly paid by the said mortgagee

SATISFIED AND CANCELLED BY RECORD DAY OF 1946
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:22 P.M. #4138

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank of Simpsonville, S. C.:-

All that certain piece, parcel or lot of land situate, lying and being in Austin Township, Co. & State aforesaid, and located on the N/S of the Ga. Road in the Town of Simpsonville, S.C. joining lands of Mrs. Ella Jones, A. M. Hughes, Jr., and E. M. Chandler, and more particularly described as follows:-

Beginning at a point on the center of Ga. Road, and running thence N. 17 W. along Chandler line 210 ft. to iron pin on the Hughes line; thence along the Hughes line N. 89 E. 105 ft. to stone, corner Mrs. Jones' home lot; thence along the line S. 17 E. 210 ft. to point in center of Ga. Road; thence along road in a westerly direction 105 ft. to the beginning corner, containing 1/2 acre, more or less, being the same lot this day conveyed to me by S. A. Gurry (deed as yet not recorded), and the same he received by deeds recorded in the Greenville Co. R.M.C. Office in (1) Vol. 232 at page 385 and (2) Vol. 243 at page 76.

ALSO, all that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville Co., S. C. located on the N/S of North Pliny Street, known and designated as Lot #15 in the subdivision of the League Estates, as per plat of survey made by W. J. Riddle, Surveyor, in October 1941, said plat being on record in the R.M.C. Office for Greenville County in plat book at P., and being more particularly described as follows:-

Beginning at an iron pin at the southeast corner of lot #14 and running thence along the north side of North Pliny Circle N 70-15 E. 100 ft. to corner of lot #16; thence with line of lot #16 N. 19-45 W. 200 ft. to pin; thence S. 70-15 W. 100 ft. to corner of lot #14; thence with line of lot #14 S. 19-45 E. 200 ft. to the beginning corner, and being the same lot conveyed to me by J. M. Griffin by deed dated Sept. 19, 1945 and recorded in the Greenville Co. R.M.C. Office in Vol. 285 at page 44.

ALSO, all that certain piece, parcel or lot of land situate, lying and being in Fairview Township, County and State aforesaid, having the following notes and bounds:-

Beginning on an iron pin, and running thence N. 63-41 E. 21.20 to stone on branch; thence down branch 10.87 chains to a black gum on fork of branch; thence S. 64 3/4 W. 11.10 to stone; thence S. 57 1/2 W. 6.97 to a pin; thence N 25 1/2 W. 10.97 to the beginning corner, and containing 19.79 acres, more or less.

ALSO, all that certain other piece, parcel or lot of land situate, lying and being in Fairview Township, County and State aforesaid, having the following notes and bounds:-