

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charley A. Blakley

SEND GREETING:

WHEREAS, I, Charley A. Blakeley

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to CITIZENS LUMBER COMPANY, a corporation

in the full and just sum of THREE HUNDRED & No/100 (\$300.00) Dollars to be paid: Three (\$3.00) on the 18th day of March, and a like payment of \$3.00 on the 18th day of each successive month until paid in full. Said payments to be first applied to interest, balance to principal.

with interest thereon from date at the rate of six per cent. per annum, to be semi-annually and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors

and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid,

on the South side of Eight Street, in Section 5 of Judson Mills Village, being known and designated as lot No. 5 of Judson Mills Village, made by Dalton & Neeves, Engs. in February 1940, which plat is recorded in Plat Book "K" at pages 33 and 34, and having according to said plat the following metes and bounds, to-wit:-

BEGINNING at an iron pin at the Southwest corner of the intersection of Eight Street and Hawkins Avenue and running thence with the South side of Eight Street N. 88-03 E. 79.3 feet to an iron pin on said street, at corner of 106 No. 6; thence with the line of lot No. 6 S. 1-55 E. 108.2 feet to an iron pin in line of lot 20; thence with the line of lot No. 20 S. 88-23 W. 99 feet to an iron pin on East side of Hawkins Avenue; thence with the East side of Hawkins Avenue N. 8-23 E. 109.5 feet to the beginning corner, Said premises being the same conveyed to the mortgagor by Judson Mills by deed recorded in Vol. 221 at page 55.

It is understood that the lien of this mortgage is junior to that of a mortgage executed by the mortgagor to Citizens Lumber Company in the original wum of \$2000.00, recorded in Vol. 321 at page 102.

Citizens Lumber Co.  
Paid  
June 19, 1964  
By: Thomas A. Goe, Pres.  
Witness:  
James C. Holder

SATISFIED AND CANCELLED OF RECORD  
22<sup>nd</sup> DAY OF June 1964  
Ellie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:45 O'CLOCK P. M. NO. 36149