

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Edgar C. Waldrop as Trustee

WHEREAS, I, Edgar C. Waldrop as Trustee SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to The First National Bank of Greenville, S. C. as Guardian for Effie Lloyd Allen

in the full and just sum of Twenty-Thousand & No/100 (\$20,000.00) Dollars to be paid: Three (3) years after date with the privilege of anticipating all or any part of the unpaid balance on any interest date

with interest thereon from _____ at the rate of four (4%) percent per annum, to be computed and paid quarterly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon.

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee and its Successors

and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid, on the Western side of the New Buncombe Road (U.S. Highway No. 25), containing 19 acres, more or less, and according to a survey of Greenville County Fair Grounds made by F. S. Brockman, Surveyor, on February 17, 1945, described as follows:

BEGINNING at a stake at the Southwest corner of U. S. Highway No. 25 and an unnamed 30-foot Street, and running thence with the Southern side of said 30-foot Street, S. 77-30 W. 106.5 feet to a stake; thence continuing with said Street, S. 54-15 W. 240 feet, more or less, to a stake; thence S. 17-30 W. 154 feet, more or less, to a stake; thence S. 54-09 W. 159 feet, more or less, to an iron pin; thence N. 17-30 W. 154.2 feet to a stake on said 30-foot Street; thence with the Southern side of said Street, S. 54-15 W. 700 feet to a stake; thence continuing with said Street, S. 24-03 W. 390.3 feet to a stake at the intersection of a 20-foot Street; thence with said 20-foot Street, S. 55-47 E. 127.2 feet to a stake; thence S. 54-15 W. 21.2 feet to a stake on line of property now or formerly owned by American Spinning Company; thence with the line of said property, S. 55-38 E. 337 feet to a stake; corner of property formerly owned by J. M. Perry; thence with the line of said property, N. 58-48 E. 1000 feet, more or less, to the New Buncombe Road; thence with the Western side of the New Buncombe Road, N. 4-09 W. 785 feet, more or less, to the beginning corner; being the same property conveyed to the mortgagor by deed of even date recorded herewith, and this mortgage is executed pursuant to the authority contained in said deed.

paid & satisfied this the 10th day of Feb. 1946. The First Nat. Bank of Greenville, S.C. By: J. H. Howell Asst. Trust Officer

Office of Effie Lloyd Allen
RECORDED AND CANCELLED
RECORDED 30 DAY OF Feb 1946
A. H. C. FOR GREENVILLE COUNTY, S. C.
#5425