

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. A. Sanders

J. B. Hall and R. E. Cox

in the full and just sum of Fifteen hundred no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____ 19____,

on or before one year after date

Handwritten note:
Paid and satisfied in full
The Peoples National Bank
Greenville, South Carolina
18th Feb 1947
Mrs M. Dix Cashier
House 8 Whitworth
Highway

_____ with interest from _____ date _____ at the rate of six per centum per annum until paid; interest to be computed and paid semi-annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said W. A. Sanders

_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall and R. E. Cox

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

near Paris Station, being known and designated as Tract No. 3 of the property of J. Lee Green, as shown on plat made by W. D. Neves, Engineer, on March, 15, 1927, recorded in the R.M.C. Office for Greenville County in Plat Book B page 111 and having the following metes and bounds:

Beginning at an iron pin on the north side of the P. & N. Railway right-of-way where a County Road intersects with said right-of-way, and being the center of said County Road, and running thence along the P. & N. right-of-way S. 61-46 W. 300 feet, more or less, to an iron pin, on the P. & N. right-of-way; thence N. 72-20 W. 850 feet, more or less, to an iron pin; thence N. 29-45 E. 1428 feet to an iron pin in the center of the County Road; thence along the center of said County Road S. 4-05 W. 403 feet to an iron pin; thence still with the center of said road S. 19-30 E. 795 feet to an iron pin in the center of said road; thence S. 26-45 E. 112 feet to an iron pin in the center of said road; thence still with the center of said road S. 42-05 E. 180 feet, more or less, to the beginning corner, and containing 17.93 acres, more or less, less tracts 1 and 2 as shown on recorded plat mentioned above.

This mortgage is given to secure the payment of a portion of the purchase price of said tract of land.

Stamp:
SATISFIED AND CANCELLED OF RECORD
18 DAY OF Feb 1947
W. A. Sanders
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:19 O'CLOCK P.M. NO. 3341