

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Mae Sandlin, in the State aforesaid, SENDS GREETING:

Whereas, I the said Annie Mae Sandlin

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred & 00/100 (\$200.00) - - - - - Dollars

conditioned for the payment of the monthly sum of Three & 20/100 (\$3.20) - - - - - Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, near the Town of Greer, and being known and designated as Lot #19 as shown on plat of N. M. Cannon property, said plat made by H. S. Brockman, Surveyor, January 16, 1924, said plat recorded in R.M.C. Office for Greenville County, this being the same lot conveyed to me by Rafor H. Hall by deed dated March 7, 1935, and recorded in R.M.C. Office for Greenville County in Vol. 180. page 153.

*Paid Aug 16, 1951
Citizens B. & L. Association
Greer, S.C. B. A. Bennett, Pres.
W. A. Medlock - Sec. & Treas.*

*Witness:
W. H. Childers*

SATISFIED AND CANCELLED OF RECORD
16 DAY OF Aug 1951
Ollie Jarbo
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 10:38 O'CLOCK A.M. NO. 18928