

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVIDED—LAWYER OR—GREENVILLE 51418

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. L. P. Campbell SEND GREETINGS:

Whereas, ~~an~~ the said Farmers Bank of Simpsonville  
in and by ~~a~~ certain promissory note in writing, of even date with these presents, ~~and~~  
well and truly indebted to Farmers Bank of Simpsonville

in the full and just sum of Four Hundred and no/100 Dollars  
~~XXXXXXXXXXXX~~ to be paid in monthly installments of \$50.00 each,  
beginning March 15th, 1946 and ending Oct. 15th, 1946

with interest thereon from maturity at the rate of 6 per cent per annum, to be computed and paid semi-annually  
in advance

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said mortgagor

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank of Simpsonville:-

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, known and designated as lot 1 in the subdivision of the property known as the League Estates according to plat of record in R.M.C. Office for Greenville County in plat book K, pages III and 112, and having, according to said plat, the following metes and bounds:-

BEGINNING at a point on the east side of U. S. Highway N. 276, which point is the southwest corner of lot No. 2 and is 101.5 ft. south of Pliney Circle, and running thence along east side of said highway S. 25 E. 101.5 ft. to pin; thence N. 64-50 E. 199.4 ft. to corner of lot no. 41; thence with line of lot 41, N. 25 W. 97.2 ft. to corner of lot no. 2; thence with line of lot No. 2, S. 66 W. 199.5 ft. to beginning corner.

This is the same property this day conveyed to me by L. R. Richardson, (deed not as yet recorded), and also the same property conveyed to said L. R. Richardson by deed recorded in Greenville County, S. C. EMC Office in Vol. 272 page 332.

*1946*  
*paid in full*  
*added to Farmers Bank of Simpsonville*  
*D. L. Bramlett, President*

TRANSFERRED AND CANCELLED RECORD  
14th DAY OF August 1946  
AT 10 O'CLOCK A. M.  
FOR GREENVILLE COUNTY, S. C.  
NO. 1376

*Witnesses*  
*Ernest W. Huff*  
*Isabelle Huff*