

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—HARRARD CO.—GREENVILLE S.C.

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, David M. McCarter, of Greenville, S. C. SEND GREETINGS:

Whereas, I the said David M. McCarter  
in and by my certain promissory note in writing, of even date with these presents,  
well and truly indebted to Albert McCarter

in the full and just sum of TWO THOUSAND AND NO/100 - - - - - (\$2,000.00)

~~XXXXXXXXXXXX~~ to be paid in monthly instalments of Twenty and  
No/100 (\$20.00) Dollars each beginning on the 12th day of March 1944 and continuing on the twelfth  
day of each and every successive calendar month thereafter until the full principal debt has  
been paid, said payment to be credited first to interest and then to the principal balance due  
from month to month, with privilege of anticipating payment of any part or all of the principal  
balance at any time.

with interest thereon from date at the rate of FOUR per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said David M. McCarter  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said Albert McCarter

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said David M. McCarter  
in hand well and truly paid by the said Albert McCarter

at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
Albert McCarter:-

All that certain piece, parcel or lot of land, with all improvements thereon, or to be  
constructed thereon, situate, lying and being in the State of South Carolina, County of  
Greenville, and in Greenville Township, School District 8-AA, just outside the corporate  
limits of the City of Greenville, being known and designated as Lot No. 10, of Block A,  
of a subdivision of the property of Theron Earle as shown on plat thereof recorded in the  
office of the R.M.C. for Greenville County in Plat Book A, at page 141, and having the follow-  
ing metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of St. Clair street at the corner of Lot No.  
9, which point is 60 feet west of a sharp turn in said St. Clair street, where Hampton avenue  
intersects, and running thence along the north side of said St. Clair street, S. 64-15 W. 60  
feet to an iron pin at the corner of Lot No. 12, on the north side of said St. Clair Street;  
thence along the line of said Lot No. 12, N. 26 W. 146 feet to an iron pin; thence along the  
rear line of Lot No. 11, N. 64-15 E. 60 feet to an iron pin at the rear corner of Lot No. 9;  
thence along the line of said Lot No. 9, S. 26 E. 146 feet to the beginning corner. Being the  
same lot of land conveyed to me by Corinne G. Woodside by deed dated July 16, 1945 and record-  
ed in the R.M.C. Office for Greenville County in Vol. 277, page 445."

This mortgage is junior and inferior to the lien of the mortgage of the First Federal  
Savings and Loan Association in the sum of \$2800.00, executed by me of even date herewith.