

MORTGAGE OF REAL ESTATE-G. R. E. M. 5

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. J. Ball

am well and truly indebted to

M. E. Carpenter and H. C. Carpenter

in the full and just sum of Two Thousand Five Hundred and No/100 -----
----- (\$2,500.00) -----

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ ~~XXXX~~

as follows: ~~XXXX~~,
Thirty-five (\$35.00) Dollars a month, beginning one month from date, payments to be applied first to payment of interest and balance to reduction of principal, with right of anticipation at any time.

----- with interest from
----- date ----- at the rate of five (5%) per centum per annum until paid; interest to be computed and paid monthly ~~XXXX~~, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said W. J. Ball

----- in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. E. Carpenter and H. C. Carpenter, their heirs and assigns:

all that tract or lot of land in ----- Township, Greenville County, State of South Carolina, located in Ward Five of the City of Greenville, on the East side of Markley Street, containing 5310 square feet, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on corner of Mrs. M. J. Richardson's lot and running thence along the east side of Markley Street N. 18 1/2 E. 59 feet; thence S. 70 E. 90 feet to an iron pin; thence S. 18 1/2 W. 59 feet to iron pin on Mrs. Richardson's line; thence along Richardson's line N. 70 1/2 E. 90 feet to the beginning corner, bounded by lands of Mrs. M. J. Richardson, Markley Street and Hattie C. Carpenter.

This mortgage is given to secure a portion of the purchase price.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received I hereby assign,
transfer and set over to

W. J. Ball

The within mortgage and the note which the same secures,
without recourse

This, the 13th day of May A. D., 1953.

M. E. Carpenter

In the presence of
Marilyn S. Kirby
Ollie Jamison

Assignment Recorded May 13th 1953 at 10:50 A.M. #10853