MORTGAGE OF REAL ESTATE

STATE OF ALABAMA)
MONTGOMERY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

estate mortgage to the United States of America, to secure a loan in the amount of Three Thousand Seven Hundred Fifty & No/100 Dollars (\$3750.00), made to the said Harper S. Collins under Title I of the Bankhead-Jones Farm Tenant Act, covering the hereinafter described real estate, together with other lands, which said real estate mortgage is recorded in the office of the R.M.C. for Greenville County, South Carolina, in Mortgage Book 319, page 139; and

WHEREAS, Charles E. Collins desires to purchase the hereinafter described land from the said Harper S. Collins;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby release unto the said Charles E. Collins all right, title, interest or claim that the Government may have by virtue of said real estate mortgage in and to the following described property in Greenville County, South Carolina:

A lot or tract of land in Grove Township, Greenville County, South Carolina, bounded on the North and West by lands now owned or formerly owned by one Harper S. Collins; on the East by Highway No. 29 to Greenville, South Carolina; on the South by lands now owned by former-ly owned by one W. H. Porter, and more particularly described as follows:

by one Harper S. Collins; of lands now owned or formerly owned by one W. H. Porter and of the tract hereinafter described, thence running North 04° oo! East 100.00 feet to an iron pin, thence South 70° 15' East 200.00 feet to the centerline of Highway No. 29 to Greenville, South Carolina, thence along said highway centerline South 04° 00' West 100.00 feet, thence leaving said centerline and running North 70° 15' West 200.00 feet to the point of beginning, containing four-fenths (4/10) of an acre, more or less.

This release is made subject, however, to the following conditions:

Only the above-described property is released from the lien of the aforesaid instrument. This release shall not affect or modify the obligations secured by the said lien instrument, and the said obligations shall continue in force and effect until fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the United States of America, acting by and through its duly authorized representative, has executed this agreement, this 15 day of January, 1946.

THE UNITED STATES OF AMERICA

BY Julian Brown

-Asst. Regional Director, Region V,

Parm Security Administration, United
States Department of Agriculture

Witnesses:

Norma Locke

Ellen L. Williams

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

personally appeared Norma Locke and made oath that he saw the within named Julian Brown , Adata Residual Projector of the Farm Security Administration for Region V, sign, seal and, as his act and deed, deliver the within instrument for the uses and purposes therein, mentioned, as such Asst.

Regional Director on behalf of the Government, and that he, with Ellen L. Williams, witnessed the execution thereof and subscribed their names as witnessed therein.