

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, John E. Mitchell

am well and truly indebted to

Marsmen, Inc.,

in the full and just sum of One Hundred and Sixty and No/100 (\$160.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 22nd day of

January 1949, with the right to anticipate either wholly or in part at

any time before maturity

*Witness
J. S. Workman, Jr.
Paid & Satisfied
July 13, 1946
Marsmen, Inc.
by J. D. Workman
Pres.*

SATISFIED AND CANCELLED OF RECORD
13 DAY OF July 1946
Ollie J. [Signature]
REC. FOR GREENVILLE COUNTY, S. C.
APR 24 1946 P.M. NO. 11916

with interest from
date 1/22/49 at the rate of five(5) per centum per annum until paid; interest to be computed and paid semi-
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount
due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said John E. Mitchell

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said MARSMEN, INS., its Successors and assigns for-
ever,

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

being known and designated as lot No. 4 on a plat of property of Marsmen, Inc.,
made by Dalton and Neves June 1945, recorded in the R.M.C. Office for Greenville County
in Plat Book "M" at page 133, and having, according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the South side of Spartanburg Road, (E. North St. Extension),
joint corner of lots Nos. 3 and 4, and running thence with line of lot No. 3, S. 33-10 E., 200
feet to an iron pin in line of lot No. 20; thence with line of lot No. 20, N. 56-50 E., 100
feet to an iron pin, joint corner of lots Nos. 4 and 5; thence with line of lot No. 5, N.
33-10 W. 200 feet to an iron pin on the South side of Spartanburg Road (E. North St. Extension);
thence with said Road S. 56-50 W., 100 feet to an iron pin, the beginning corner.

This is a purchase money mortgage, being given to secure the credit portion of the
purchase price.