

MORTGAGE OF REAL ESTATE - G.R.E.M. 9

STATE OF SOUTH CAROLINA, }  
County of GREENVILLE

I, WALTER E. WILLIMON, SR.

WHEREAS, I the said Walter E. Willimon, Sr.

SEND GREETING: 1949

in and by my certain promissory note in writing, of even date with these presents an well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Six Thousand and No/100

(\$ 6,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C. together with interest thereon from date hereof until maturity at the rate of five (5%) per centum per annum, said principal and interest being payable monthly installments as follows:

Beginning on the last day of January, 1946, and on the last day of each month of each year thereafter the sum of \$ 63.66 to be applied on the interest and principal of said note, said payments to continue up to including the last day of November, 1955, and the balance of said principal and interest to be due and payable on the last day of December 1955 the aforesaid monthly payments of \$ 63.66 each are to be applied first to interest at the rate of five (5%) per centum per annum on the principal sum of \$ 6,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

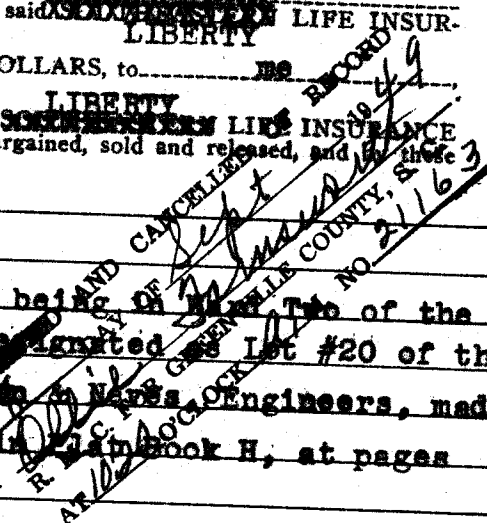
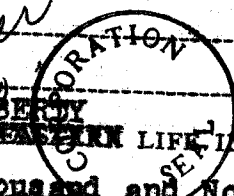
NOW, KNOW ALL MEN, That I the said Walter E. Willimon, Sr., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said Walter E. Willimon, Sr. in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE COMPANY, at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and do hereby Present do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY.

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County and State aforesaid, and being known and designated as Lot #20 of the property of Annie Griffin, et al, as per plat of said property by DeLoach & Harris, Engineers, made January 1929, and recorded in the R.M.C. Office for Greenville County in Plat Book H, at pages 178-179.

Said lot is more particularly described as follows:

BEGINNING at an iron pin on the West side of E. North Street 57.3 feet from the Southwest intersection of E. North Street and Richland Avenue, said point being a joint corner of Lots #19 and #20 and running thence N. 75.57 W. 150 feet to an iron pin on the East line of Lot #26; thence along the line of Lot #26 S. 14.03 W. 58 feet to an iron pin, joint corner of Lots #20 and #21; thence S. 75.57 E. 150 feet to an iron pin on the East side of E. North Street; thence along the line to the West side of E. North Street N. 14.03 E. 58 feet to the point of beginning.

This is the same property conveyed to me by Mrs. Ollie Mae A. Westmoreland.



*Handwritten notes:*  
Satisfied September 1949  
Paid in full and day of discharge  
This party is Mr. Anderson  
Measure