| ALL WHOM THESE PRESENTS MAY CONCERN:  I , Mary McA. Apperson   |  |
|--|--|
|  | SEND GREETING  |
| WHEREAS,, the said Mary McA  |  |
|  |  |
|  | note in writing, of even date wi   |
| se presentswell and truly indebted toW. C.   | Cleveland  |
| the full and just sum of Fifteen Hundred and No/100 - be paid: On or before one (1) year after date  | SMESEO OO) Dolla   |
| he paid. On or before one (1) year after date  | Dollar ond flow will be Dollar   |
| STATE OF SOUTH CAROLINA.   | The day of his party do proby  |
| OF SOUTH County all  | On the The County Dollers of the Dol |
| STATE OF THE STATES  | Miller In Miller I Miller In Market  |
| Elizabeth de land  | all Book and like the state of the   |
| mary august humas  | onveyance, in Boom the recorder of his some upon the recorder of h |
| anie de la constant d | on of the south  |
| Township in the said said said said said said said said  | 12- Off Acceptance   |
| Township to be computed and paid my harming rate unpaid, then the whole amount evidence by aid many become rate unpaid, then the whole amount evidence by faid many become rate amort gage; said note further providing to an attendance of the said mort gage; said note further providing to an attendance of the said mort gage; said note further providing to an attendance of the said mort gage; said note further providing to an attendance of the said mort gage; said note further providing to an attendance of the said mort gage.  | the rate of five (5%)  |
| cent. per annum, to be computed and paid my hearing ly   | actorinated and if any nortion of principal or interest the at an time part  |
| unpaid, then the whole amount evidence by said in become become  | dately due, at the option of the holder here the thereof and forech  |
| mortgage; said note further providing for an art frings her of   | (40%) per paperfer ship and the  |
| unpaid, then the whole amount evidence by aid in the become interest an atterned like of the mortgage; said note further providing for an atterned like of the added to the amount due on said note article be collectible at part the t, or any part thereof, be collected by an attorney of the early began providings e, reference being thereunto had, will more fully appear.   | dereof if the said be placed in the hands of an attorney for collection, or if s   |
| t, or any part thereof, be collected by an afformer the gal properly distributed by an afformer thereof  | nerection the same be placed in the harms of an attorney for collection, or it s   |
| NOW KNOW ALL MEN Transfer at 1500 A 1  | of the said delegand sum of money for the for the better securing note, and also in constitution of the further sum of Three Dollars to the s  |
| ment thereof to the said Mortgagee according to the series of  | note and also in foundation of the further sum of Three Dollars to the a   |
| rtgagor in hand well and truly paid by the said origagee at and  | beside the signing of these Presents, the receipt whereof is hereby acknowledge  |
| e granted, bargained, sold and released, and by these Presents de grant/b  | argain and release unto the said Mortgagee and his   |
| Heirsonn Asign to the all  | hd safety and certain piece, parcel, lot or tract of land situate, lying and being   |
| conville Township  | Greenville County, State aforesaid,  |
| The state of the s | ECORD 16   |
| the Southeast side of Woodland Way in the  |  |
| de by Dalton & Neves, Engrs., which is of r  | ecord in the RMC Office for Greenville County  |
| at Book I at Page 101, the following metes   | and bounds, to-wit: ND   |
| 9 10 10 10 10 10 10 10 10 10 10 10 10 10   | and bounds, so years   |
|  | ONT OF LOUNT 3 PAR COUNTY 3 PAR |
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