## STATE OF SOUTH CAROLINA, county of greenville

	nty . S . C
WHEREAS Ithe said_P. V. Murphee	
n and bycertain promissory note, in writing, o	f even date with these presentsam
TRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREE	NVILLE, in the full and just sum of TWO TWO IS AND TEXTED THE
NU/100 =	
Dollars, with interest at the rate of six (6%) per centum p	or consum to be seen it is a seen as a seen a
day of each and every calendar month hereafter in advance, until the full per the payment of interest, computed monthly on the unpaid balance, and then to the principal or interest due thereunder shall be past due and unpaid for a per cayable, who may sue thereon and foreclose this mortgage; said note further the added to the computer of the added to the adde	(\$23.00) Dollars upon the first the payment of principal; said note further providing that if at any time any portion of the payment of the payment of comply with any of the By-Laws of said Associater said note, shall, at the option of the holder thereof, become immediately due and providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, if the same be placed in the hands of an attorney for collection, or if said debt, of digital of which is secured under this mortgage); as in and by said note, reference being
NOW, KNOW ALL MEN, That I, the saidP	. V. Murphee
consideration of the said debt and sum of money aforesaid, and for the bett	ter securing the payment thereof to the said FIRST FEDERAL SAVINGS AND
NOTIVE ASSOCIATION, OF GREENVILLE, S. C., according to the terms of	f said note, and also in consideration of the further own of Theory
hand well and a distance of the same of th	
nese presents (the receipt whereof is hereby acknowledged), have granted into the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	b LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of bargained, sold and released, and by these presents do grant, bargain, sell and release, OF GREENVILLE, S. C., the following described property to-wit:
that certain piece, parcel or lot of land, with all improvements there	on on to be senting to total
organization township. On	I THE East side of North 1th Aroma
and designation and designation	ted as Lot No. 40, of the property of Jones R. We
Shown on plat themsel managed in the pare	نيو ريون د الله الله الله الله الله الله الله ال
prad bileredi receired in the K.M.C	Office for Channella Court
es 312 and 317, and having the following me	Office for Channella Court
and having the lollowing me	. Office for Greenville County in Plat Book D, at tes and bounds, to-wit:
"BEGINNING at an iron pin on the east si	tes and bounds, to-wit:
"BEGINNING at an iron pin on the east si . 39 and 40, which point is 292.5 feet nort	de of Springside Avenue at the joint corner of Lo
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