

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROVENCE-JARRARD CO - GREENVILLE S1419

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. A. Bailey, SEND GREETINGS:

Whereas, I, the said W. A. Bailey

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to B. P. Edwards

in the full and just sum of Three Thousand Twenty-five (\$3,025.00) Dollars

~~XXXXXXXXXXXXXXX~~ to be paid \$50.00 monthly hereafter commencing

January 1, 1946, for a period of thirty-five (35) months, all unpaid principal and interest to fully and completely mature on December 5, 1948, or three years from this date, as set forth in said note,

with interest thereon from maturity at the rate of 7 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said W. A. Bailey

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said B. P. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said W. A. Bailey

in hand well and truly paid by the said B. P. Edwards

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. P. Edwards, and his heirs and assigns forever:

All of that parcel or tract of land situate and being in O'Neal Township of Greenville County, South Carolina, bounded by lands now or formerly owned by Alice Dempsey, E Carl Styles, P. G. Moore, G. Manos, and possibly others, containing 23.50 Acres, more or less, having the following courses and distances according to survey by H. S. Brockman, December 13, 1941, to-wit:

BEGINNING at a poplar 3xom on line of Moore, the southwestern corner of the tract; thence with the Moore line N. 18.30 W. 847 feet to a stake; thence N 20.30 E. 1340 feet to an iron pin on N.W. side of road; thence along in or near road S. 53.30 E. 88.5 feet to a stake; thence S. 51.00 E 225 feet; thence S. 53.18 E. 224.5 feet to stake, cornering with Alice Dempsey; thence with that line N. 30 W. 685 feet to a stake and large poplar o.m.; thence S 62.45 E. 184 feet to stake; thence S. 23 W. 303.6 feet to stake; thence S 46.20 W. 79 feet to stake; thence S. 25.20 W. 221 feet to stake; thence S. 23.20 W. 208 feet to stake; thence S. 46.35 W. 227.5 feet to stake; thence S. 62.35 W. 105.6 feet to stake; thence S. 55.05 W. 132 feet thence S. 26.35 W. 198 feet; thence S. 9.05 W. 137 feet; thence S. 4.35 W. 911 feet to a fence post (last 10 courses and distances being along or/and near branch; thence S. 88.40 W. 153 feet to beginning corner, and being all of that tract of land conveyed to me by William B. Parker, et al, by deed which is to be recorded herewith.

This mortgage is given for the purpose of securing payment of the purchase price of the above described lands.

*Witnesses*  
*Vera Burnette*  
*Jack Thompson*  
*Paid in Full and Satisfied*  
*This 18<sup>th</sup> day of November - 1953*  
*B. P. Edwards.*

**SATISFIED AND CANCELLED OF RECORD**  
**27 DAY OF November 1953**  
*Ollis Jarnett*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:40 O'CLOCK P. M. NO 25829