

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Sarah Tripp, of Greenville County, S. C., SEND GREETINGS:

WHEREAS I, the said Sarah Tripp

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, THREE HUNDRED  
AND NO/100 - - - - -

(\$ 3,300.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY-THREE AND NO/100  
- - - - - (\$ 33.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Sarah Tripp

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Sarah Tripp

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the southeast side of Donnybrook street, and being known and designated as a part of Lot No. 20 of a subdivision known as McCullough Heights as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book E, at page 95, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the southeast corner of the intersection of Donnybrook street and Grove street, and running thence along the southeast side of Donnybrook street, N. 46-25 E. 80.5 feet to an iron pin at the joint corner of Lots Nos. 19 and 20; thence along the line of Lot No. 19, S. 44-20 E. 131 feet, more or less, to an iron pin on an alley; thence along the northwest side of said alley, S. 43-53 W. 80.5 feet to an iron pin on Grove street; thence along Grove street; thence along Grove street N. 44-20 W. 135 feet to the beginning corner. Being the same lot conveyed to me by Florence Cathey and Milton L. Cathey by deed dated Nov. 27, 1945 and not yet recorded."

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF Greenville, S. C.  
Myrtle R. Hutchinson  
Sec'y-Treas.  
Sept. 9, 1949  
Witness:  
Pat M. Bush

SATISFIED AND CANCELLED OF RECORD  
14 DAY OF Jan. 1950  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:33 O'CLOCK P. M. NO. 1143