| THE STATE OF SOUTH CAROLINA. County of Greenville,  |  |
|---|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN:   |  |
| I J. C. BUSBY.  Whereas, I the said J   |  |
| in and by certain promissory no   | and the second of the control of the  |
| well and truly indebted to  |  |
|   | $\mathcal{L}^{0}$  |
| in the full and just sum of Two Hundred Fifty and 99/100 (\$250.00) Dollars on  |  |
| the 19th day of December, 1945. And I welve (\$1  | 12(00) Dellars on the 19th day of each and<br>1 payments to be applied first to the accumulated  |
| interest and the balance to reduction of the  | printipal; N   |
| ight. Dan   | M. Talls.  |
| with interest thereon from dateattherese ofsi   | Der centum per annum, to be computed and paid_annually   |
| IR 12   |  |
| interest at same rate as principal; and if any portion disprincipal or interest be at become immediately due, at the option of the holder hereof, who may sug thereon be placed in the hands of an attorney for suit or collection, or if before its mature of his interests to place and the holder should place the said note or this mortgage of said cases the mortgagor promises to pay all costs and expenses including 10 gage indebtedness, and to be secured under this mortgage as a part of said debt. |  |
| NOW KNOW ALL MEN, that, the said,   | the payment  |
| thereof to the said T. R. Hairston.   | debt and sum of money aforesaid, and for the better security the payment   |
|   | 66d To The Think of the think o |
| according to the terms of the said note, and also in consideration of the further sur   | m of Three Deffars, to me Hong White Constitution  |
| in hand well and truly paid by the said   | 1/2 the mond of the care is  |
| (). In. 1. Tar  | 1 Demonstration  |
| receipt whereof is hereby acknowledged, have granted hardsarded, sold and released and by these Presents do grant, bargain, sell and release unto the said  P. R. Hairston, his heirs and assigns:  |  |
| <u> </u>  |  |
| of South Carolina, on the West side of 8th Av   | n Greenville Township, Greenville County, State enue in Judson Mill No. 2 Village, being known   |
| and designated as Lot No. Fourteen (14), of   | Block "F", as shown on plat of Judson Mills No.2   |
| Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R.M.C Office for Greenville County, S. C., in Plat Book "K", at pages 1 and 2, and having, accord-   |  |
| ing to said plat, the following metes and bounds, to-wit:   |  |
| BECINNING at an iron pipe in the West s   | ide of 8th Avenue, joint corner of Lots Nos. 14 h south of the southwest corner of the intersection  |
| of 8th Avenue and an unnamed street; and run  | ning thence with the line of Lot No. fifteen (15)  |
| S. 81-09 W. one hundred thirty-three and two-   | tenths (133.2) to an iron pipe in the reap line of Nos. 1 and 2 S. 8-43 E. fifty (50) feet to an   |
| iron nine joint rear corner of Lots Nos. 13 a   | nd 14; thence with the line of Lot No. thirteen  |
| (13) N. 81-09 E. one hundred thirty-three a   | and three-tenths (133.3) feet to an iron pipe on   |
| the West side of 8th Avenue; thence with 8th  | Avenue N. 8-51 W. fifty (50) feet to the beginni   |
| ,   | conveyed to me by Marvin D. Price by deed to be  |
| yet recorded.   |  |
| This mortgage is given to secure the ba   | alance of the purchase price of said property, and   |
| is to be considered a purchase money mortgage   |  |
| Fon Value alived I do heren   | by transfer all my right title   |
| and interest in the within Mortgall + Loan Company Greenville, &  | se, to the Franklike Savings   |
| + Loan Company, Greenville, SIG!  |  |
| This 15 day of January, 19,   | 46. TR Harritan  |
| Tritness:   | J. VI. / TWUSLOW   |
| Holen J. Marris   |  |
| Helen J. Morris<br>Lais M. Holifield  |  |
| ho  |  |
| Assignment Recarded April   | 26, 1946 at 10:50 a.M. #5870   |