	MORTGAGE OF REAL ESTATE—G.R.E.M. 9	-#
	STATE OF SOUTH CAROLINA,	
	County ofGREENVILLE	
	Thomas E. Linn, Jy 4	
	SEND GREETING:	
	WHEREAS,I the saidThomas E. Minn,	
	Day D. D. D. D. D. LIBERTY	
	in and byMY_ certain promissory note in writing, of even date with these presentsWalnowell and truly indebted to KANTHEASTERN LIFE IN-	
	SURANCE COMPANY, a corporation chartefed under the laws of the state of South Carolina, in the full and just sum of Four Thousand and no	10
	hereof until maturity at the rate of Five (5.6) per centum per annum, said principal and interest being payable in installments as follows:  Beginning on the 20th day of December , 19.45 and on the 20th day of each county of the county of t	
	hereof until maturity at the rate of Five (5,5%) per centum per annum, said principal and interest being payable in	
	Beginning on the 20th day of December , 19.45 and on the 20th day of each REFIED AND CAN BEGINNING OF THE COUNTY B. C. Of	
	Beginning on the LULII day of December , 19 10 and on the LULII day of each	
	Beginning on the 20th day of December	1
	cluding the 20th day of October 170 55 and the balance of said principal and interest to the payable of the pay	
	10 55 the aforesalt monthly payments of \$ 45.44	
	of 11VE (B) by per century per annual on the principal sum of \$ = 0000000000000000000000000000000000	
	and the balance of each monthly payment shall be applied on account of principal.  All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment	
	of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.	
	And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant	
	close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit of conection, of in before its maturity, it	
	hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	
	NOW, KNOW ALL MEN, That, the saidThomas E. Linn. Jr. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said	
	ANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to LIBERTY LIFE.  Under the said said note, and also in consideration of the further sum of THREE DOLLARS, to LIBERTY LIFE.  Under the said said said said said said said said	
	the said	N
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	All those certain pieces, parcels or lots of land with the buildings and improvements	
	thereon, situate, lying and being at the southwest corner of the intersection of Kim Street and Service Road, near the City of Greenville, in the County of Greenville, State of South Carolin	16
	being known and designated as Lots No. 15 and 16 in Block B. on plat of Grove Park made by W.	и
	Riddle, Engineer, April 1939, recorded in the R.M.C. Office for Greenville County, S. C. in Pl	- 11
	Book J, pages 68 and 69, and having, according to said plat and a recent survey made by L. B.	-
	Aull, Jr., March 27, 1940, the following metes and bounds, to-wit:	$\dashv$
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	BEGINNING at an iron pin at the southwest corner of the intersection of Kim Street and Service Road, and running thence with the west side of Service Road S. 26-02 W. 185 feet to an	$\dashv$
	iron pin; thence with the rear line of Lots No. 13 and 14 N. 69-20 W. 50 feet to an iron pin;	- 11
_	thence with the line of Lot No. 17, N. 24-10 E. 166 feet to an iron pin on the south side of K	
	Street; thence with the south side of Kim Street N. 89-36 E. 29 feet to an iron pin; thence	
	continuing with the south side of Kim Street S. 87-58 E. 29 feet to the beginning corner.	_
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	This is the same property conveyed to me by deed of E. I. Smith, dated November 20th,	-
	1945, and to be recorded herewith.	
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