USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I , C. SPENCER WILLINGHAM

-----(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, In Greenville Township, on the western side of Chapman Street, being shown as all of Lot 29 and the northern half of Lot 28 of Section A on plat of Woodland, said plat being recorded in Plat Book "J" at pages 70 and 71, and when described together, have the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Chapman Street, joint corners of Lots 29 and 30, and running thence along the western side of Chapman Street S. 10-17 E. 77 3/4 feet to an iron pin corner of other property now or formerly owned by C. Spencer Willingham; thence in a straight line through the center of Lot 28 N. 66-30 W. 184 feet, more or less, to an iron pin; thence N. 23-37 E. 56 feet to an iron pin corner of Lot 30; thence with line of Lot 30 S. 71-30 E. 144 feet to the point of beginning; said premises being the major portion of the land conveyed to the mortgagor by deed recorded in Book of Deeds 268 at page 147.

THIS HOAV OF LAND MANY THE MENT THE SECRETARY THE MENT OF THE SECRETARY THE MENT OF THE PROPERTY OF THE PROPER

ECOND TO CANCELLED OF THE COUNTY. S. C.

N. M. C. TUK OFFE NVILLE COUNTY. S. C.

AT 176 ,

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.