

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Blanche Thompson in the State aforesaid, SENDS GREETING:

Whereas, I the said Blanche Thompson

hereinafter called mortgagor in and by my ~~XXXXXXXXXXXXXXXXXXXX~~ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Fifteen Hundred & no/100 Dollars

conditioned for the payment of the monthly sum of Twenty-Four & no/100 Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate lying and being near Greer, Chick Springs Township, State and County aforesaid, and having the following metes and bounds to wit:-

BEGINNING at an iron pin on the West side of an Alley in Needmore adjoining land of J. D. Lanford and runs thence S. 18.20 W. 50 feet along said alley to a stake; thence N. 72.05 W. 138.5 feet along the line of lot No. 2 to a stake; thence N. 18.20 E. 50 feet along line of Addie Sherman to an iron pin; thence S. 72.05 E. 138.5 feet along J. D. Lanford's line to the beginning corner, and being Lot No. 3 and containing 6925 square feet, more or less.

For a more complete description see Blue print of the Pauline Fuller Estate, located near Greer, S. C. in Needmore by H. S. Brockman, Surveyor under date of April 15th, 1941.

This is the same land conveyed to me by deed from Johnie P. Butler, Sinsie C. Butler, George Butler, Jr. and W. A. Butler, dated April 16th, 1941, and recorded in the R.M.C. office in and for Greenville County in Vol, 233 at page 114.

*Witness:
H. B. McParity*

*Paid - Oct - 20 - 1952.
Citizens B. & L. Association.
Greer, S.C.
W. A. Medlock
Secy - Treas.*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Oct 19 52
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:28 CLOCK A. M. NO. 2333f