

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, A. L. Thornton and Ruby Mae Thornton SEND GREETINGS:

WHEREAS We, the said A. L. Thornton and Ruby Mae Thornton

in and by OUR certain promissory note, in writing, of even date with these presents are well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, TWO HUNDRED
AND NO/100

(\$1,200.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWELVE AND NO/100
(\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That We, the said A. L. Thornton and Ruby Mae Thornton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to us We the said A. L. Thornton and Ruby Mae Thornton

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Bates Township, School District 12-B, and being known and designated as Lot No. 25, of Section C, of a subdivision of the Village of S. Slater & Sons, Inc., made by J. E. Serrine & Co., Engineers, on July 10, 1940, and recorded in the R.M.C. office for Greenville County in Plat Book K, at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Lindburg street at the joint corner of Lots Nos. 24 and 25, of Block C, and running thence with the line of Lot No. 24, S. 51-35 E. 129.75 feet to an iron pin at the rear corner of said Lots Nos. 24 and 25 in the line of Lot No. 12; thence along the rear line of Lots Nos. 11 and 12, S. 32-30 W. 70.4 feet to an iron pin; thence with the line of Lot No. 26, N. 51-35 W. 137.1 feet to an iron pin on the east side of Lindburg street; thence with the east side of said Lindburg street, N. 38-25 E. 70 feet to the beginning corner. Being the same lot conveyed to us by Clarence B. Hopkins, et al., by deed dated Feb. 25, 1943 and recorded in the R. M. C. office for Greenville County in Vol. 251, page 338."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
J. A. Smith, President
February 11-1947

Witness:
Hazel Lee
RECEIVED AND CANCELLED BY RECORDER
11 DAY OF Feb. 1947
Book Janssen
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3.26 O'Clock P. M. NO. 2821