:	Vol	
	MORTGAGE OF REAL ESTATE—G.R.E.M. 2 KEYS PRINTING CO., GREENVILLE, S. C.	
	THE STATE OF SOUTH CAROLINA.	
	County of Greenville,	
	TO ALL WHOM THESE DESENTS MAY CONCEDN.	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	Jack W. Mulkey and Helen F. Mulkey SEND GREETINGS:	
	Whereas, we the said Jack W. Mulkey and Helen F. Mulkey	
	in and by certain promissorynote in writing, of even date with these presents,are	
	well and truly indebted to The South Carolina National Bank of Charleston, Greenville, S. C.	
	in the full and just sum of fifteen hundred and no/100, (\$1500.00)Dollars	
	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
-	and \$25.00 on the 5th day of each succeeding month the reafter until paid in full both as to prin	
	cipal and interest, said monthly payments to be applied exclusively to principal, with privilege	3
	of anticipating payment in part or in full at any time.	
	with interest thereon fromat the rate ofat the rate of	
	annually interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to	
	become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should	
	be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either	
	of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	
	NOW KNOW ALL MEN, that we , the said Jack W. Mulkey and Helen F. Mulkey	Ì
	mbo South Complete Note of the said debt and sum of money aforesaid, and for the better securing the payment	.
	thereof to the said. The South Carolina National Bank of Charleston, Greenville, S. C.	
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	
	the said Jack W. Mulkey and Helen F. Mulkey	
	in hand well and truly paid by the said The South Carolina National Bank of Charleston, Greenville, S. C.	
	in hand well and truly paid by the said	
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said. The	
	and the second of	
-	South Carolina National Bank of Charleston, Greenville, S. C.	
	All that certain piece, parcel or lot of land situate, lying and being in Greenville Town-	
	ship, County and State aforesaid, known and designated as lot #19, Farr Estates, as shown by pla	
	of same made by Dalton and Neves, July 1941, recorded in the R.M.C. Office for Greenville County	y
_	in Plat Book M at page 19, and according to said plat, more particularly described as follows:	
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	BEGINNING at an iron pin on branch on the east side of Farr Road at joint corner of lots	
_	#22 and #19 and running thence along the east side of said Farr Road S. 54-30 E. 290 feet to ber	nđ
	in said road; thence still with said road N. 74 E. 75 ft. to bend; thence still with said road	<u>d</u>
	in said road; thence still with said road N. 74 E. 75 ft. to bend: thence still with said road thence along line of Lot #18 S. 72 E. 75 ft. to iron pin at corner of lot #18/N. 61 E. 230 ft. to iron pin on the west side of	of
	a 50 ft. unnamed street; thence with the west side of said unnamed street N. 29 W. 372 ft. to	
-	point in branch on rear line of lot #24; thence along said branch as the line in a westerly	
_	direction 464 ft. more or less, to the point of beginning.	
-	The deld barel as a second in Fried or	
	the Sien of this instrument is Datisfied	
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	this day of see 31, 1948	
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L	Douth Carolina lational Dank	
	Greenville, S.C.	
	evitness Clay Elrod.	
	Is DWood - Cashier	
	the control of the co	
	Laura Mout	
	SATISFIED AND CANCELLED OF RECORD	
	DAY OF OF THE OF RECORD	
	R.M.C. FOR GREENVILLE COUNTY, S. C.	
<u> </u>	AT/O: 3/CYCLOCK QM. NO. 226	
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