|         | MORTGAGE OF REAL ESTATE KEYS PRINTING CO., GREENVILLE, S., C.  |
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|         | STATE OF SOUTH CAROLINA  |
|         | County of Greenville   |
|         | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|         | I . Earline Mae Young SEND GREETINGS:  |
|         | WHEREAS Ithe saidEarline Mae Young   |
|         | WHEREAS 1the said  |
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|         | in and by mycertain promissory note, in writing, of even date with these presents, amwell and truly indebted to FIDELITY FEDERAL SAVINGS   |
|         | AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum ofTWENTY_THREE_HUNDRED & No/100   |
|         | (\$.2300.00) Dollars,  |
|         | with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of THIRTY(\$30.00)  |
|         | Dollars for the first 24 months and Twenty Three (\$23.00) per month thereafter  |
|         | Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments state be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or lating to comply with   |
|         | any of the by-laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof,  |
|         | become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for   |
|         | collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind.  |
|         | NOW, KNOW ALL MEN, That I, the said Earline Mae Young  |
|         |  |
|         | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND   |
|         | LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me   |
|         | the said Earline Mae Young in hand well and truly paid by the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of   |
|         | these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  |
|         | the said FIDELITY FEDERAL SAVINGS AND LOAN ASSSOCIATION, OF GREENVILLE, S. C., the ablowing the local part of South Carolina,  "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina,   |
|         | County of Greenville, in Greenville Township, on the Southeastern side of Mulberry Street, in the City   |
|         | of Greenville, being known and designated as lot No. 3 on the plat of the property of L. I. Jennings recorded in the R.M.C. office for Greenville County in Plat Book "E" at page 156, and   |
|         | having according to said plat the following metes and bounds, to wit:  |
|         | ***  |
|         | BEGINNING at an iron pin on the Southeastern side of Mulberry street at corner of  |
|         | lot No. 2, and running thence along the Southeastern side of Mulberry street N. 57-57 E.   |
|         | 44 feet to an iron pin, corner of lot No. 4; thence with the line of lot No. 4. S.32-03  |
|         | E. 137.4 feet to an iron pin on Piedmont Avenue: thence with the Northwestern side of Pied-  |
|         | mont Avenue. S. 59-00 W. 44 feet to an iron pin, corner of lot No. 2; thence with the  |
|         | line of lot No. 2. N.32-03 W. 136.6 feet to the point of beginning. Said premises being  |
|         | the same conveyed to the mortgagor by J. P. Jamison by deed of even date to be recorded at 6   |
|         | $\mu \nu \nu$  |
| -       | herewith.  |
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|         | THIS DAY OF THE  |
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|         | 100 il sounty, s. c.   |
| <u></u> | N. C. FOR SHEENVILLE COUNTY, S. C.   |
|         | L. M. C. D. PCLOCK   |
|         | # 3210.  |
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