

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G. W. March

SEND GREETING:

WHEREAS, I, G. W. March, the said G. W. March

in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to Citizens Lumber Company, a Corporation

in the full and just sum of THIRTY-FIVE HUNDRED AND NO/100 (\$3500.00) Dollars to be paid: in monthly installments of \$35.00 each on the 21st day of each month hereafter, beginning August 21, 1945; said payments to be applied first to interest and then to principal until paid in full.

with interest thereon from date semi-annually per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent, of the amount due thereon

Handwritten: Paid 30-1-46
monthly installments
J. A. Rose, Pres.
Citizens Lumber Co.

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

its Successors and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

on the East side of the Anderson Road, containing two (2) acres, more or less, and being more particularly described as follows:

BEGINNING at an iron pin on the East side of the Anderson Road at corner of land owned by J. R. Stevens, and running thence along the East side of the said Anderson Road, N. 37-21 E. 131 feet to an iron pin; thence S. 53-03 E. 684 feet to an iron pin; thence S. 53- W. 134.7 feet to an iron pin; thence N. 53-07 W. 647 feet to the point of beginning; being the same property conveyed to the mortgagor by Jeannie S. Gunter by deed to be recorded herewith.

SATISFIED AND CANCELLED OF RECORD
3 DAY OF June 1946
Ollie J. J. J. J.
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:20 O'CLOCK A.M. NO. 9557