

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

*For Release, See Deed Book 284, Page 393,
Deed to D. S. Fisher.*

*Paid in full and Satisfied
this 10 day of June A.D. 1946,
H. K. Townes, Attorney,*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

X

Send Greeting:

WHEREAS, _____, the said **Marsmen, Inc.,**

a corporation chartered under the laws of the State of South Carolina,

in and by **its** certain **promissory**

note in, writing of even date with these presents, **is** well and truly indebted to **H. K. Townes, Attorney**

in the full and just sum of **TWO THOUSAND FIVE HUNDRED**

THIRTY EIGHT DOLLARS (\$2,538.00)

Dollars, to be paid **\$1,269.00 on July 10th, 1946, and**

\$1,269.00 July 10th, 1947, with the right to anticipate either wholly or in part at any time before maturity

with interest thereon from **date** at the rate of **five**

per centum to be computed and paid **semi-annually**, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That _____, the said **Marsmen, Inc.**

and for the better securing the payment thereof to the said **H. K. Townes, Attorney**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____, the said

Marsmen, Inc.,

in hand and well and truly paid by said **H. K. Townes, Attorney,** at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release unto the said **H. K. Townes, Attorney, his Successors and Assigns forever, all that certain piece**

parcel or tract of land in Butler Township, being known and designated as Tract No. 5 on a plat of property of the Estate of E. S. Griffin made by Dalton and Neves, July 1942, recorded in the R. M. C. office for Greenville County, in Flat Book M, page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of State Highway No. 291, joint corner of Tracts Nos. 4 and 5, and running thence with line of Tract No. 4 S. 80-48 W. 1111-7/10 feet to an iron pin; thence S. 10-04 W. 339-4/10 feet to an iron pin in line of Tract No. 6; thence with line of Tract No. 6 S. 85-43 E. 1207.8 feet to an iron pin on the west side of State Highway No. 291; thence N. 9-12 W. 141.7 feet to an iron pin; thence N. 80-48 E. 50 feet to an iron pin; thence with the west side of State Highway No. 291 N. 9-12 W. 462 feet to an iron pin, the beginning corner, containing 12.50 acres,

SATISFIED AND CANCELLED
13
Ollie Townes
R.M.C. FOR GREENVILLE COUNTY, S. C. 65
AT 11:45 O'CLOCK A.M. NO. 1012

For Release See Deed Book 282 Page 255 deed to Wm. E. Crooks et al.