

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

BATISFIED AND CANCELLED BY  
RECORD 22 DAY OF May 19 46.  
H. K. Townes, Attorney  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:15 O'CLOCK PM

TO ALL WHOM THESE PRESENTS MAY CONCERN

Send Greeting:

WHEREAS, Marsmen, Inc., the said  
a corporation chartered under the laws of the State of South Carolina,  
in and by its certain promissory  
note in, writing of even date with these presents is well and truly indebted to H. K. Townes, Attorney  
in the full and just sum of THREE HUNDRED DOLLARS  
(\$300.00) Dollars, to be paid \$150.00 on July 10th, 1946, and  
\$150.00 on July 10th, 1947, with the right to anticipate either wholly or in part at any time  
before maturity

with interest thereon from date at the rate of five  
per centum to be computed and paid semi-annually, until paid in full; all  
interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount  
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the  
protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-  
debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That Marsmen, Inc., the said  
in consideration of the said and sum of money aforesaid,  
and for the better securing the payment thereof to the said H. K. Townes, Attorney  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
Marsmen, Inc., the said  
in hand and well and truly paid by said H. K. Townes, Attorney, at and before the  
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release  
unto the said H. K. Townes, his Successors and Assigns forever, all that certain piece, or lot  
of land in Butler Township, being known and designated as lot No. 6 on a plat of property of  
Marsmen, Inc., made by Dalton & Neves, June 1945, recorded in R. M. C. office for Greenville  
County, in Plat Book M, Page 133, reference being craved to said plat for a more complete  
description.

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H. K. Townes, Attorney  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:15 O'CLOCK PM  
# 8906

*This mortgage*  
*Witness*  
*Patrick C. Smith*  
*R. Simmons*  
*Nm*