STATE OF SOUTH CARC	DLINA,		
COUNTY OF GREENVILLE)		
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	and the second s	MATTER 2 2 DAY	HY S. C.
	martgage	SECTION OF THE PROPERTY OF THE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	This mortgage	1. W. C. FOIL BANDO O'CLOU	
X			Send Greeting:
WHEREAS, , the said	Marsmen, Inc.,	The same of the sa	
a corporation chartered under the laws of the State of So	\mathcal{N}	N .	
A `~	wind by Jants		missory
note in, writing of even date with these presents, $\psi\psi$	is 10'	well and truly indebted to H. H.	
Dat	11/V /3	and just sum of THREE HUNI be paid \$150.00 on July	
\$150.00 on Tolar 10th 10th mith			
\$150.00 on July 10th, 1947, with before maturity	the right to anticit	pate either wholly or i	n part at any time
date			e rate of five
per centum to be computed and paid Semi-	annually	at u	until paid in full; all
its maturity, should be placed in the hands of an attorney	for suit or collection, or if before its	s maturity it should be deemed by the	holder thereof necessary for the
protection of his interest to be placed, and the holder should of said cases the mortgagor promises to pay all costs and debtedness, and to be secured under this mortgage as a pa	d expenses, including 10 per cent. or rt of said debt.	f the indebtedness, as attorney's fees, th	al proceedings, then and in either is to be added to the mortgage in-
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