STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

This mortgage SATISFIED AND CANCELLED OF RECORD 22 DAY OF May 1946. H. K. Townes, Attorney R. M. C. FOR GREENVILLE COUNTY, S. C. AT 1:15 O'CLOCK P.M. # 8906.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

x Send Greeting:

WHEREAS, - , the said Marsmen, Inc., a corporation chartered under the laws of the State of South Carolina, - in and by its certain promissory note in, writing of even date with these presents, is well and truly indebted to H. K. Townes, Attorney, in the full and just sum of THREE HUNDRED DOLLARS ($300.00) Dollars, to be paid $150.00 on July 10th, 1946, and $150.00 on July 10th, 1947, with the right to anticipate either wholly or in part at any time before maturity

Witness: Patricia R. Simmons, Jan M.

with interest thereon from date at the rate of five per centum to be computed and paid semi-annually, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That - , the said Marsmen, Inc., , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said H. K. Townes, Attorney according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it , the said Marsmen, Inc., in hand and well and truly paid by said H. K. Townes, Attorney at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release unto the said H. K. Townes, Attorney, his Successors and Assigns forever, all that certain piece, parcel or lot of land in Butler Township, being known and designated as lot No. 15 on a plat of property of Marsmen, Inc., made by Dalton & Neves, June 1945, recorded in the R. M. C. Office for Greenville County, in Plat Book M, Page 122, reference being craved to said plat for a more complete description.

SATISFIED AND CANCELLED OF RECORD 22 DAY OF May 1946. Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 1:15 O'CLOCK P.M. # 8906.