TO ALL WHOM THESE PRESENCES MAY COMPANY AND A COMPANY AND A CONTROL OF THE STATE OF	COUNTY OF GREENVILLE
TO ALL WHOM THOSE PRESENTS MAY CONCESSION.  WITH THE PROPERTY AND CONCESSION.  As comparation destinated under the large of the Side of Store of Concession.  As the SHART-FIVE DOLLARS (\$2,575.00).  SHART-FIVE DOLLARS (\$2,575.00).  Dollars to be seen July 10th, 10t	the creation of the state of th
TO ALL WHICH THISS PRESENTS MAY CONCERN.  A copposition chartered whole the laws of the Size of Seath Canage.  A copposition chartered whole the laws of the Size of Seath Canage.  A copposition chartered whole the laws of the Size of Seath Canage.  SEVENTY-FIVE DOILARS (\$2.575.00).  Dollar, as to make July 10th, 1947, with the Sant Highle, to anticipate either wholly or in part at any time before maturity  with interest there wholly or in part at any time before maturity  with interest there wholly or in part at any time before maturity  with interest there wholly or in part at any time before maturity  with interest there wholly or in part at any time before maturity  with interest the present and part of the part of the seath of the s	A CONTRACTOR OF THE PROPERTY O
WHEREAR.  - One and Margadan than,  with instead thursteed when there presents.  Is well and truly indefent to a TWO TEOUSAND FIVE HUNDRED AND  SEVENTY-FIVE DOLLARS (42,575.00). Dother, to be paid only to one of TWO TEOUSAND FIVE HUNDRED AND  SEVENTY-FIVE DOLLARS (42,575.00). Dother, to be paid only to one of TWO TEOUSAND FIVE HUNDRED AND  SEVENTY-FIVE DOLLARS (42,575.00). Dother, to be paid only to one of TWO TEOUSAND FIVE HUNDRED AND  SEVENTY-FIVE DOLLARS (42,575.00). Dother, to be paid only to the paid of the paid on the paid of the paid	Linin Janous and Maria Company of the Company of th
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SEVENTY-FIVE DCLIARS (\$2,575.00) Dollers to be past July 10th, 1947, with the winds anticipate either wholly or in part at any time before maturity  with forecast thereon from date  with forecast thereon from date  with forecast thereon from date  ### Semi-afinually  per contains to be computed and pets  ### Semi-afinually	TWO THOUSAND FIVE HUNDRED AND
with interest thereon from. date  per centum to be computed and yell  great spimically  per centum to be computed and yell  great spimically  per centum to be computed and yell  great spimically  great spimical	SEVENTY-FIVE DOLLARS (\$2,575.00)  Dollars, to be paid July 10th, 1947, with the right to anticipate either wholly or in part any time before maturity
NOW. KNOW ALL MEN. Track. 10 the said the property of the said the property of the said the property of the said of the terms of the said only and also in consideration of the further sum of Three Dollars, to 1t the said Marsmen, Inc.,  In head and well and crity paid by said the in consideration of the further sum of Three Dollars, to 1t the said Marsmen, Inc.,  In head and well and crity paid by said the property such where is hereby acknowledged, have granted hersplated, sold and released, and by these Presents, do grant bargain, sell and release unto the said the Freenests, the receive whereof is hereby acknowledged, have granted hersplated, sold and released, and by these Presents, do grant bargain, sell and release unto the said the X. Townes, Attorney, his Successors and Assigns forever, all that certain piece, parcel or tract of land in Sutler Township, being known and designated as tract No. 7 on a plat of property of the estate of E. S. Griffin made by Palton and Neves, July 1942, recorded in the R. M. C. office for Greenville County in Plat Book M, Page 131, and having, according to said plat the following metes and bounds, to-wit:  BEGINNING at an iron pin on the east side of State Highway No. 291, joint corner of tracts Nos. 8 and 7, and running thence with State Highway No. 291, 5, 9-12 E. 175.9' to an iron pin; thence S. 80-48 W. 70' to an iron pin; thence still with State Highway No. 291; W. 9-12 E. 856.1' to an iron pin; thence S. 80-48 W. 70' to an iron pin; thence with State Highway No. 291, 5, 9-12 E. 175.9' to an iron pin; thence N. 11-05 W. 923 feet to an iron pin; thence N. 70-42 E. 614 feet to an iron pin; thence N. 11-05 W. 923 feet to an iron pin; thence N. 70-42 E. 614 feet to an iron pin; thence N. 11-05 W. 923 feet to an iron pin; thence still with line of tract No. 8, N. 78-50 W. 3321.9' feet to an iron pin, the beginning corner, containing 20.60 acres.  This mortage is given as collateral security to 29 mortgages executed by Marsmen, Inc., to H. E. Townes, Attorney, dated July 10,	
and for the better securing the paymant thespot to the said H. K. Townes, Attorney according to the terms of the said model and also in consideration of the further sum of Three Dollars, to  Marsmen, Inc.,  H. K. Townes, Attorney signing of these Presents, the receive where of a hereby acknowledged, have granted, therapted, sold and released, and by these Presents, do grant bargain, sell and released unto the said H. K. Townes, Attorney, his Successors and Assigns forever, all that certain piece,  parcel or tract of land in Butler Township, being known and designated as tract No. 7 on a plat of property of the estate of E. S. Griffin made by Pelton and Neves, July 1942, recorded in the R. M. C. office for Greenville County in Flat Book M, Fage 131, and having, according to said plat the following metes and bounds, to-wit:  BEGINNING at an iron pin on the east side of State Highway No. 291, joint corner of tracts Nos. 8 and 7, and running thence with State Highway No. 291, S. 9-12 E. 175.9' to an iron pin; thence S. 80-48 W. 70' to an iron pin; thence still with State Highway No. 291; W. 9-12 E. 858.1' to an iron pin; thence S. 68-03 E. 323.5' to an iron pin; thence N. 70-42 E. 614, feet to an iron pin; thence N. 11-05 W. 923 feet to an iron pin, joint corner of tracts Nos. 7 and 8; thence with line of tract No. 8, N. 82-37 W. 408 feet to an iron pin; thence still with line of tract No. 8 S. 41-25 W. 100 feet; thence still with line of tract No. 8, N. 78-30 W. 333.5' feet to an iron pin, the beginning corner, containing 20.60 acres.  This mortage is given as collateral security to 29 mortgages executed by Marsmen, Inc., to H. E. Townes, Attorney, dated July 10, 1945, and aggregating \$18,750.00, and it its understood and agreed that this mortgage is to be satisfied and cancelled upon the payment of the said \$18,750.00 plus interest and costs.	maturity, should be placed in the hands of an attorney for suit or dollection, or if before its maturity it slight be defined by the holder thereof necessary for the otection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either said cases the mortgage promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage inbetedness, and to be secured under this mortgage as a part of said debt.  NOW, KNOW ALL MEN, That the said Marsmen Inc.
in hand and well and truly peid by seld  H. K. Townes, Attorney signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and releases unto the said  H. K. Townes, Attorney, his Successors and Assigns forever, all that certain place, parcel or tract of land in Sutler Township, being known and designated as tract No. 7 on a plat of property of the estate of E. S. Griffin made by Dalton and Neves, July 1942, recorded in the R. M. C. office for Greenville County in Plat Book M, Page 131, and having, according to said plat the following metes and bounds, to-wit:  BEGINNING at an iron pin on the east side of State Highway No. 291, joint corner of tracts Nos. 8 and 7, and running thence with State Highway No. 291, S. 9-12 E. 175.9' to an iron pin; thence S. 80-48 W. 70' to an iron pin; thence still with State Highway No. 291; W. 9-12 E. 858.1' to an iron pin; thence S. 68-05 E. 323.5' to an iron pin; thence N. 70-42 E. 614 feet to an iron pin; thence N. 11-05 W. 923 feet to an iron pin, joint corner of tracts Nos. 7 and 8; thence with line of tract No. 8, N. 82-37 W. 408 feet to an iron pin; thence still with line of tract No. 8 S. 41-25 W. 100 feet; thence still with line of tract No. 8, N. 78-30 W. 333.5' feet to an iron pin, the beginning corner, containing 20.60 acres.  This mortage is given as collateral security to 29 mortgages executed by Marsmen, Inc., to H. I. Townes, Attorney, dated July 10, 1945, and aggregating \$18,750.00, and it its understood and agreed that this mortgage is to be satisfied and cancelled upon the payment of the said \$18,750.00 plus interest and costs.	d for the better securing the payment thereof to the said H. K. Townes, Attorney  cording to the terms of the said note and also in consideration of the further sum of Three Dollars, to
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BEGINNING at an iron pin on the east side of State Highway No. 291, joint corner of tracts Nos. 8 and 7, and running thence with State Highway No. 291, S. 9-12 E. 175.9' to an iron pin; thence S. 80-48 W. 70' to an iron pin; thence still with State Highway No. 291; W. 9-12 E. 858.1' to an iron pin; thence S. 68-03 E. 323.5' to an iron pin; thence N. 70-42 E. 614 feet to an iron pin; thence N. 11-05 W. 923 feet to an iron pin, joint corner of tracts Nos. 7 and 8; thence with line of tract No. 8, N. 82-37 W. 408 feet to an iron pin; thence still with line of tract No. 8 S. 41-25 W. 100 feet; thence still with line of tract No. 8, N. 78-30 W. 333.5 feet to an iron pin, the beginning corner, containing 20.60 acres.  This mortage is given as collateral security to 29 mortgages executed by Marsmen, Inc., to H. I. Townes, Attorney, dated July 10, 1945, and aggregating \$18,750.00, and it its understood and agreed that this mortgage is to be satisfied and cancelled upon the payment of the said \$18,750.00 plus interest and costs.	property of the estate of E. S. Griffin made by Dalton and Neves, July 1942, recorded in the M. C. office for Greenville County in Plat Book M, Page 131, and having, according to said
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