

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF RICHLAND )

## PARTIAL RELEASE OF LIENS

(Land Bank and Commissioner Loans No. S-108-271&amp;S-11537)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and no/100-----(\$1.00 ) Dollars, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from David L. Garrison and Betty C. Garrison-----  
 to The Federal Land Bank of Columbia, securing the payment of the principal sum of Two Thousand and no/100-----(\$2000.00 ) Dollars, dated the 4 day of March, 1935, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 252, at page 169, the property hereinafter described; and that for and in consideration of the sum of One and no/100-- (\$1.00 ) Dollars, receipt whereof is hereby acknowledged, Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act (Sec. 1020b, Title 12, U.S.C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12 U.S.C.) does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument, executed and delivered by David L. Garrison and Betty C. Garrison. to the Land Bank Commissioner, securing the payment of the principal sum of Six Hundred and no/100----- Dollars (\$600.00 ), dated the 4th day of March, 1935, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 252, at page 62, the property hereinafter described, to-wit:

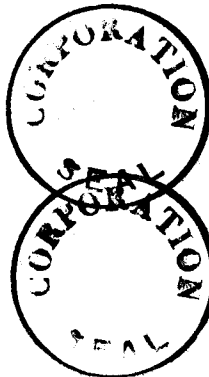
That parcel of land containing 1.97 acres, lying and being in Grove Township, Greenville County, South Carolina, about 5 miles East from Piedmont, bounded on the North and West by D. L. Garrison, on the East by a public road and South by W. H. Campbell, having courses and distances according to a plat of a survey by W. J. Riddle dated October 1, 1934, with a revision by W. J. Riddle on August 13, 1941, on file with the undersigned, as follows:

Commencing at a point 1884 feet North 82 degrees 30 minutes East from the stone on the Southwest corner of the property described in the mortgages referred to hereinabove, and from said point continuing North 82 degrees 30 minutes East 503.3 feet to the western edge of a public road, thence along the western edge of said road North 1 degree 30 minutes East 175 feet, thence South 82 degrees 30 minutes West 503.3 feet, thence South 1 degree 30 minutes West 175 feet to point of beginning.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia, as described in the security instrument hereinbefore first referred to and the security of Federal Farm Mortgage Corporation, as described in the second security instrument hereinabove mentioned shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the liens of said security instruments, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the respective notes thereby secured shall remain unchanged.

Dated at Columbia, South Carolina

This 9th day of October 1941.

Signed, sealed and delivered  
in the presence of:Olive R. CorlJulian WebbFEDERAL FARM MORTGAGE CORPORATION (L.S.)  
By THE FEDERAL LAND BANK OF COLUMBIA  
as Its Agent and Attorney in Factand  
THE FEDERAL LAND BANK OF COLUMBIA (L.S.)  
For Itself and as Agent and Attorney  
in Fact, as aforesaidBY: S. C. Lattimore  
Vice President  
S.C.LattimoreATTEST: C. M. Earle, Jr  
Assistant Secretary  
C.M.Earle, Jr