

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA. }  
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lula Greer

SEND GREETINGS:

Whereas, I the said Lula Greer

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to C. A. Edwards

in the full and just sum of One Hundred and Forty Five Dollars

(\$ 145.00) Dollars, to be paid \$6.00 per month and every month here-  
after commencing July 1st, 1945, and continuing on the same day of each month consecutive month  
until the interest and principal are paid in full.

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Lula Greer

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said C. A. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Lula Greer

in hand well and truly paid by the said C. A. Edwards

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

C. A. Edwards, and his heirs and assigns:

All that certain parcel, peice or lot of land lying and being in the State and County  
aforesaid, Chicks Springs Township, near the town of Greer, fronting 50 feet on Ashmore Street  
by a depth of 150 feet and being known and designated as lot #8 on a plat of land known as the  
J. D. Ashmore Land, said plat recorded in office for R. M. C. Greenville County plat Book, "G"  
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