

STATE OF SOUTH CAROLINA, }
County of Greenville }
LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

EUGENE E. HAMMETT and MRS. KATE HAMMETT

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of

TWENTY-ONE HUNDRED (\$ **2100.00**) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **five (5%)** per centum per annum,

the first payment of interest being due and payable on the **First** day of **November**, 194**5**, and thereafter interest being

due and payable **--** annually; said principal sum being due and payable in **15** equal, successive, **--** annual

installments of **ONE HUNDRED FORTY** (\$ **140.00**) Dollars each, and a final install-

ment of **--** (\$ **--**) Dollars, the first installment of

said principal being due and payable on the **First** day of **November**, 194**6**, and thereafter the remaining installments of

principal being due and payable **--** annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land lying and being situate in Chick Springs Township, Greenville County and State of South Carolina, containing one hundred thirty-five and eighty-four one-hundredths (135.84) acres, more or less, according to a plat made by J. Mac Richardson, Surveyor, in April 1945 and being bounded on the north by Eula Hammett, on the east by Roscoe Greene and the Snoree River, on the south by the Bud Wood Estate and Claude Howard and lands of the Estate of E. E. Hammett, on the west by Bennfield (or Ross) and Eula Hammett; and being represented by courses and distances and metes and bounds on the Richardson plat which is recorded in the office of the R. M. C. for Greenville County in Book O, Page 167.

The said tract of land represented all of the land in which Jennie Hammett and Eula Hammett conveyed their interest unto E. E. Hammett by deed dated September 7, 1939, and recorded in the office of the R. M. C. for Greenville County in Book 27, Page 339, together with a small portion of a tract conveyed to E. E. Hammett by Kate Hammett by deed dated December 9, 1925, and recorded in the office of the R. M. C. for Greenville County in Book 118, Page 238. It also represents the greater portion of the lands conveyed to Mrs. Kate Hammett by W. H. Hammett and Frances Hammett.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 20th day of May, 1953

Witnesses:
Caroline Owens
E. Mayson

Land Bank Commissioner
Federal Farm Mortgage Corporation
By: *The Federal Land Bank of Columbia*
as their Agent and Attorney in fact
and

The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in fact as aforesaid
By: *J. E. Dowe, Jr., Treasurer*
Attest: *H. C. Leaman, Secretary*

SATISFIED AND CANCELLED OF RECORD
26 DAY OF *June* 19**53**
Owen Thraswell
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:40* O'CLOCK *A.M.* NO. *14376*

