

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James B. Caldwell

SEND GREETING:

WHEREAS, I, James B. Caldwell, the said

in and by my certain Promissory note in writing, of even date with these presents am well and truly indebted to Citizens Lumber Company, a Corporation

in the full and just sum of Twelve Hundred and No/100 (\$1200.00) Dollars to be paid: in monthly installments of \$25.00 each on the 1st day of each month hereafter, beginning August 1, 1945; said payments to be applied first to interest and then to principal until paid in full

with interest thereon from date semi-annually at the rate of six (6%) per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its Successors and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

being part of Lot No. 55, as shown on Plat recorded in Plat Book F at Page 77, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Lewis Street and Owens Street, and running thence along Owens Street S. 10-15 E. 200 feet to iron pin, corner of Lot No. 54; thence with the line of said lot, N. 79-45 E. 60 feet to iron pin; thence N. 10-15 West 200 feet to an iron pin on Lewis Street; thence with the Southern side of Lewis Street, S. 79-45 W. 60 feet to the Beginning Corner; being the same premises conveyed to the mortgagor by B. F. and Edith E. Blackwell by deed dated April 2, 1945, recorded in Book of Deeds 274 at Page 41.

*Citizens Lumber Co. Paid Sept. 14-1948*  
*J.A. Roe*

SATISFIED AND CANCELLED OF RECORD  
25 DAY OF Sept 1948  
Ollie Parnsworth  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
AT 11:31 O'CLOCK A.M. NO 21211

*Witness*  
*J.B. Curry*  
*Jeresa H. Riordan*