

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA }

County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John Jasper Cox

SEND GREETINGS:

Whereas, I the said John Jasper Cox

in and by a certain promissory note in writing, of even date with these presents, am

well and truly indebted to Farmers Bank of Simpsonville

in the full and just sum of Thirteen Hundred and No/100

(\$-----) Dollars, to be paid Six months, from date

with interest thereon from maturity at the rate of 6 per centum per annum, to be computed and paid semi-annually

In advance

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be demanded by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or the mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said mortgagee

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do give, bargain, sell and release unto the said

Farmers Bank of Simpsonville:-

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Tract No. 1 on a plat of property of Ella S. A. Cox Estate, made by W. J. Riddle, Surveyor, July 29, 1944, recorded in the R. M. C. Office for Greenville County in Plat Book "O" at page 129 and, having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of County Road leading from Mauldin to Ashmers's Bridge joint corner of Tracts Nos. 1 and 2, and running thence with line of Tract No. 2, S. 54-30 E. 1060 feet to a stake in line of property of Arnold Thompson; thence S. 54-30 W. 591 feet to an iron pin, corner of land of Will Adams; thence with Adams line N. 55-0 W. 818 feet to an iron pin on said County Road; thence with said County Road, N. 30-45 E. 572.5 feet to the beginning corner. This being the same tract of land conveyed to me by Robert A. Cox et al by deed dated March 20, 1945 and recorded in the R. M. C. Office for Greenville County in Vol. 275 at Page 222.

Paid in Full 11-1-46
Farmers Bank of Simpsonville, Simpsonville, S. C.
Witness
Mrs. C. S. Barrett, President
Cashier

RECORDED 18657
SATISFIED AND CANCELLED ON
DAY OF NOV 1946
J. J. Jamieson
GREENVILLE COUNTY, S. C.