

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

we, **W. R. Anderson and Jessie Belle Anderson**

SEND GREETINGS:

Whereas, **we** the said **W. R. Anderson and Jessie Belle Anderson**

in and by **our** certain **joint promissory** note in writing, of even date with these presents, **are**
well and truly indebted to **Dan D. Davenport**

in the full and just sum of **three hundred twenty-five and no/100**
(\$ **325.00**) Dollars, to be paid **in monthly instalments of twenty-five**

dollars on the first day of each month, beginning September 1st, 1945, and continuing such payments until principal and interest be paid in full; default in any two or more payments when due to cause entire debt at the option of holder to at once become due and collectible;

with interest thereon from **date hereof** at the rate of **seven** per centum per annum, to be computed and paid **from monthly payments above specified**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **we**, the said **W. R. Anderson and Jessie Belle Anderson**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Dan D. Davenport**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **us** the said **mortgagors** in hand well and truly paid by the said **mortgagee**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **Dan D. Davenport, his heirs and assigns:-**

That certain lot of land in the town of Greer, said County and State, Chick Springs Township, on the south side of Cannon Avenue, and having the following courses and distances, to-wit:-

Beginning at the Bramlett corner on the south side of Cannon Avenue, and runs thence S 7-15 W 193.5 feet to iron pin; thence S 84 E 66 feet to iron pin; thence N 7-15 E 193.5 feet to iron pin on Cannon Avenue; thence with said Avenue, N 83-45 W 66 feet to the beginning corner; bounded North by Cannon Avenue; East by lot (formerly) of Mrs. Eva Anderson; South by Cannon Lots; and West by Bramlett lot.

This is the same property this day conveyed to us by the grantee herein, and this mortgage being given to secure the unpaid portion of the purchase money thereof.

Handwritten signatures and notes:
B. D. Davenport
W. R. Anderson
J. B. Anderson
RECORDED IN CANCELLER'S OFFICE
RECORD DAY OF
FOR GREENVILLE COUNTY, S. C.
9-15-45
#14796