

by
STATE OF SOUTH CAROLINA,
County of Greenville

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That
Cass O. Couch

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of

One Thousand (\$ 1,000.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,

the first payment of interest being due and payable on the first day of November, 1945, and thereafter interest being

due and payable -- annually; said principal sum being due and payable in ten (10) equal, successive, -- annual

installments of One Hundred (\$ 100.00) Dollars each, and a final install-

ment of -- (\$ --) Dollars, the first installment of

said principal being due and payable on the first day of November, 1946, and thereafter the remaining installments of

principal being due and payable -- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel and tract of land lying and being situate in Butler Township, on the Bennett's Bridge Road, in Greenville County, South Carolina, about 12 miles from Greenville Court House, containing Twenty-five and 40/100 (25.40) acres, more or less, according to a survey and plat made by Dalton & Neves, Surveyors, in December 1926, in a subdivision of the estate of Hiram Hobby, deceased, and being specifically designated upon that plat as tract No. 2. The said plat is recorded in the office of the R. M. C. for Greenville County, South Carolina, in Plat Book H, page 56, and reference is there made for a more particular description as to courses and distances and metes and bounds. The said land is bounded by property now or formerly of F. L. Smith and W. Snow on the north; the Bennett's Bridge Road and tract No. 3 of the Hobby estate together with tract No. 1 of said estate on the south; and Peters Creek, F. L. Smith and tract No. 1 of the Hobby estate on the west, and being the same lands conveyed to W. R. Cox and N. L. Cox by F. S. Royster Guano Company by their deed dated September 28, 1927, recorded in the office of R. M. C. Greenville County, Book 125, page 169.

This is the same tract of land conveyed to Cass O. Couch by the said William R. Cox and Mrs. N. L. Cox.

Subject to such road and power line easements, if any, as may now exist.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 4th day of December 1946.

*Land Bank Commissioner,
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
their Agent and Attorney in Fact.*



*Witnesses:
Caroline Owens
Margie*

*The Federal Land Bank of Columbia,
for itself and as Agent and Attorney
in fact as aforesaid.
By: H. L. Laman, Asst. Vice President
Attest: W. M. Earle, Jr. Secretary.*

SATISFIED AND CANCELLED OF RECORD
19 DAY OF Dec 46
Ollie Jarman
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3:25 O'CLOCK P.M. NO. 21447