| STATE OF SOUTH CAROLINA | A, } | | | |
|--|--|--|--|--|
| TO ALL WHOM THESE PRESENTS MA | Y CONCERN. | | | |
| WHEREAS A, We. Paul R. | | gia B. Hester | | · And the second second |
| VV A. D. A. D. F. S. | | | | |
| | | | are | well and truly indebted to |
| - 12 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 | C. M. Setze |)r | ` / | wen and truly indebted to |
| | | CANCELLED | RECORDED | |
| | | TED | OF THE PARTY OF | <u>*************************************</u> |
| in the full and just sum of Thirty | Three Hundred | CANCE | W.S. 633 | |
| | | | UNTY | ###################################### |
| Our Dollars, in and by Axcertain promissory note | in writing of even date he | | NO | Annanier |
| | EX | FOR OCKOCK | ********** | |
| in monthly instalments of | blio 00 commences | M.G. Jone 1 19 | lis and sometime | |
| of each and every month the | | , | ced at which t | ime the entire emint |
| owing will immediately beco | me due and pays | ble. | | |
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| May 1, 1945 | | | addition to | the \$40.00 |
| annually, and if unpaid when due to bear interes | he rate of SAX 10) st at same rate as principal | until paid, and A have furth | until paid; interest to be co | mputed and paid Book thly in |
| due for attorney's fee, if said note be collected b | y attorney or through legal | proceedings of any kind, ref | erence being thereunto had | will more fully appear. |
| NOW KNOW ALL MEN, That # | the said Paul R. | Heater and Georg | ia B. Hester | |
| | | | in consideration | of the said debt and sum of money |
| aforesaid, and for the better securing the paymen | | terms of the said note, and | also in consideration of the | further sum of Three Dollars, to Ex Us |
| in hand well and truly paid at and before the sea | ling and delivery of these p | | | have granted, bargained, sold and |
| released, and by these presents do grant, bargai | n, sell and release unto the | said_ C. M. Setze | <u>r</u> | |
| <u> </u> | | | | |
| all that tract or lot of land in | Greenville | Township, Greenvil | le County, State of South | Carolina. |
| | | and the second s | | |
| being in subdivision of San | s Souci Villa, | mear the City of | Greenville ban | l being the eastern |
| two-thirds of lot No. 36, a | | | | |
| Register of Mesne Conveyance | 4 | id State and Chu | nty of 100 | A at Page 510, and |
| having the following metes | 1 | | | 16, |
| DPATNE | TWO at a mass | the Suthwest of | | |
| Valled Street and minning the | ING at a point, | the southwester | n in termention | Brockman Avenue and |
| Young Street and running the feet; thence N. 57-25 W. 17 | | | | |
| side of Brockman Avenue N. | * | | | a side |
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| This me | ortuede is | Monage po | thought me my | oho Alda |
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| July 17 July 18 18 18 18 18 18 18 18 18 18 18 18 18 | Street House of Sage of Care | A Super Remarks | August Branch Br | |
| Samuel | ALE CONTRACTOR OF THE PROPERTY | A Pulland | | |
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