MORTGAGE OF REAL ESTATE-G.R.E.M. 2 THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETINGS: I, Ida A. Durham I the said Ida A. Durham in and by \_\_\_\_\_ note in writing, of even date with these presents,\_\_\_\_ well and truly indebted to E. L. Craigo in the full and just sum of \_\_\_\_\_seventeen hundred fifty and no/100 (\$ 1750.00 ) Dollars, to be paid as follows: (April 13th, 1946) at the rate of \_\_\_\_\_ SIX\_\_\_ per century per annum, with interest thereon from \_\_\_\_ until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and interest, the whole smount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys: fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that\_\_\_\_\_, the said\_\_\_\_ in consideration of the said debt and sum money ploregaid, and forg E. L. Craigo thereof to the said \_\_\_\_\_ according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Ida A. Durham in hand well and truly paid by the said \_\_\_\_\_ E. L. Craige at and before receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell a E. L. Craigo: All that certain piece, parcel or tract of land in Greenwille and State aforesaid: BEGINNING at a stake, corner of lots #15 & #16 on Jones Ave., and running thence with Jones Ave. 5. 0-50 W. 55 ft. to stake on a new and unnamed atmeat; thence with said street N. 89-10 W. 205.8 ft. thence N. 2-08 W. 55.1 ft. to back comment of lots thence S. 89-10 E. 208.6 ft. to the beginning corner, being part of lot and remaining after cutting above new street, for other record see Plat Book E. page 137. Greenville County R. M. C. Office. The above lot is known and recorded as Lot The mortgagor is seized and possessed of a five sixths. (5/6th) undivided interin said property and this mortgage is intended to cover same together with such additional intere as may be hereafter acquired. راهي الم 1464 م مرماند