

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. C. Joyner

am well and truly indebted to

Virginia Simkins, Committee for John E. Simkins

in the full and just sum of Eight Hundred and Fifty (\$850.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 22nd day of March 19 46,

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said W. C. Joyner

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Virginia Simkins, Committee for John E. Simkins,

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

beginning at an iron pin in the old Rutherford or Sandy Flat Road at the corner of Lot No. 1 and runs thence along the center of said road N. 3 E. 5.90 to a point in the center of the bridge, which bridge spans the branch and the point in the bridge is over the center of said branch; thence along said branch S. 69 1/2 W. 3.25 thence further along said branch S. 51 1/2 W. 2.25; thence further along said branch S. 42 W. 1.45 to an iron pin in said branch at the corner of Lot No. 1; thence S. 67 E. 6.00 to the beginning corner, containing 1.95 acres, more or less, as shown by survey of W. A. Hester, April 22, 1930, The above is a part of what was known as Tract No. 2 of the Spartan L. Jones, land, recorded in Plat Book F, page 233, and on said Hester plat is shown as Lot No. 2. See deed recorded in Vol. 148, page 54; being the same lot conveyed to Wade H. Batson by Kenneth B. Collins by deed dated May 25, 1943, recorded in Vol. 254 page 2, and conveyed by the said Wade H. Batson to the mortgagor herein by deed dated March __, 1945, and not yet recorded.

SATISFIED AND CANCELLED OF RECORD
25 DAY OF May
1946
Ollie Jarman
CLERK
S. C. FOR GREENVILLE COUNTY, S. C.
AP 9:44 P.M. A. NO. 32355

Lien Released By Sale Under
Enclosure 25 day of May
A.D., 1946. See Judgment Roll
No. 29663
E. J. J. J.
MASTER

Attest:
Nellie M. Smith
Deputy R. M. C.