| MORTGAGE OF REAL ESTATE | Keys Printing Co. Greenville S. C. |
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| | Reys Printing Co., Greenville, S. C. BATISFIED AND CANCELLED OF RECORD AND CANCELLED OF RECORD 37 DAY OF January, S. C. 37 DAY OF January, S. C. |
| STATE OF SOUTH CAROLINA, | TILED OF ALL 10 |
| COUNTY OF GREENVILLE | ND CANCELL |
| | MISTIED AND OF AN AUTY, S. C. 3/ |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | BATISFIED AND CANCELLED OF RECORD OF JAMES S. C. OF PRENVILLE COUNTY, S. C. OF PRENVILLE COUNTY, S. C. |
| We, E. M. Arnold and D. V. Langley, of Greenville, S. C., | BATISFIED AND CANCELLED OF 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| | R. A. LE O'CO |
| WHEREASM We the said E. M. Arnold and D. V. Langley | |
| | |
| in and bycertain promissory note, in writing, of even date with these present | are wall and truly indahed to |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE in the full sale in | well and truly indebted to |
| AND NO/100 | Sum Author Allyvenav, F410 HUNDIED |
| (\$3.500.00) Dollars with interest at the rate of six (60%) and | MITTER OF STREET STREET |
| (\$-3,500.00) Dollars, with interest at the rate of six (6%) per contum per annum, to be repaid in | istal ents of THIRTI-FIVE AND NU/IUU |
| day of each and every calendar month hereafter in advance, and the full principal sum, with interest the payment of interest, computed monthly on the unpaid ball of the payment of principal sum, with interest the payment of interest due thereunder shall be past due and fund for a period of thirty (30) day or tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, the payable, who may sue thereon and foreclose this mortgage; said note further providing for the (11%) per tion, to be added to the amount due on said note, and to be collectible as a part thereot, if the sam be placed any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which secured under the secure of the said debt and sum of money aforesaid, and for the better securing the payment to consideration of the said debt and sum of money aforesaid, and for the better securing the payment the said. **B. M. Arnold and D. V. Langle in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND WAN ASSOCIATION these presents (the receipt whereof is hereby acknowledged), have granted, barganed, sold and releas the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. | (\$ 35.00) Dollars upon the first |
| the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal state or interest due thereunder shall be past due and in the for a period of thirty (30) days or | as been paid, said monthly payments shall be applied first to aid note further providing that if at any time any portion of |
| tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, the payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (1%) per | failure to coolly with any of the By-Laws of said Associa- option of the holder thereof, become immediately due and |
| tion, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which a secured to | centum stiorness fee besides all costs and expenses of collec- d in the bands of an attorney for collection, or if said debt, or |
| thereunto had, will more fully appear. | nder this multigage); as in and by said note, reference being |
| NOW KNOW ATT MEN That We the said E. M. Arffold and D. S | Charles M |
| NOW, KNOW ALL MEN, India wy ,, ine said | Tingley / |
| att of the second | ex 1 Areion 19 A |
| in consideration of the said debt and sum of money aforesaid, and for the better securing a payment | the said FIRST EZDERAL SAVINGS AND |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consi | A Della Dell |
| the said B. M. Arnold and D. V. Langles Co. | legation of the runteer sum of 1 nree Dollars to man us |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND ANA ASSOCIATION | |
| BOTH ASSOCIATION, OF GREENVILLE, S. Q | the following described property to-wit: |
| All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed the | the County of County of County Counting |
| County of Greenville, | con, streate, lying and being in the State or South Carolina, |
| County of Greenville, | |
| | |
| and in Ward Three of the City of Greenville, and being know | n and designated as Lot No. 1 of the |
| property of W. T. Shumate as shown on plat thereof recorded | in the R. M. C. office for Greenville |
| County in Deed Book ZE, at Page 51, and being more particul | arly described as follows, to-wit: |
| "BEGINNING at an iron pin on the southwest s | ide of West Washington street at the |
| corner of lot now or formerly belonging to Mrs. Stuarts, wh | ich point is 150 feet from the |
| southwest corner of the intersection of West Washington str | eet and Bailey street, and running |
| thence along the line of the Stuart lot in a southwesterly | direction 150 feet, more or less, to |
| an iron pin at the corner of Lot No. 12; thence along the 1 | ine of said Lot No. 12 in a north- |
| westerly direction 55 feet to an iron pin at the joint rear | corner of Lots Nos. 1 and 2: the nos |
| along the joint line of said lots in a northeasterly direct | ion 150 feet, more or less, to the |
| joint corner of said lots on the southwest side of West Wash | Ton 100 1000 more or rose as me |
| of said West Washington street in a southeasterly direction | lington street; withthe arms are the |
| beginning corner. Being the same lot conveyed to us by J. H | , 55 feet, more or less, do the |
| with, not yet recorded. | i. Watson by deed of even date more- |
| | |
| | |
| STATE OF SOUTH CAROLINA) RENUNCTATION OF DOWN | |
| COUNTY OF GREENVILLE | R |
| | |
| I, Doris S. Scott, a Notary Public, do hereby | certify unto all whom it may concer |
| that Mrs. Neoma M. Langley the wife of the within named D. V | . Langley, did this day appear befor |
| that Mrs. Neoma M. Langley the wife of the within named D. V me, and, upon being privately examined by me, did declare the | at she does freely, voluntarily and |
| without any computation, great or fear of any person or perso | ons whomsoever, renounce, release and |
| Torever relinquish unto the within named First Federal Savin | igs and Loan Association of Greenvill |
| its successors and assigns, all her interest and estate, and | l also all her right and elaim of |
| dower of, in or to all and singular the premises within ment | foned and released. |
| | TOHAS STATES TATABASES |
| GIVEN under my Hand and Seal, this | |
| the 20th day of March Jole | |
| Doris S. Scott (SEAL) | . Langley |
| Notary Public for South Carolina | |
| mosari rantha far acam estating | |
| | |
| Dower Recorded April 2nd, 1945, at 1:14 | P.N. #384 |