MORTGAGE OF REAL ESTATE	-G.R.E.M. 1					27271 VANYTHIR LIGHTER OF	
STATE OF SOUTH		T A .)					* **
FATE OF SOUTH		IA {					
COUNTY OF GRE		. · · ·)					
ALL WHOM THESE PRESEN Lucile Burton and	TS MAY CONCERN Id Clarence	: Mayfield	+ 1 4 + 1 + 1 + 1				
WHEREAS, We		Lucile Bu	rton and C	arence Mavf	ield	SEND GRE	eting:
and by our	certain	Promissory	3 4 3		note in	_ writing, of even d	ate with
the full and just sum of	ighteen Hum	dred & No/10	0 (\$1800.	50)			Dollars
the full and just sum ofbe paid: Three Hundre	M (\$300.00)	Dollars on	principal	me, two, thr	se, rour, ray	e and six y	ears
fter date until pa	nd in inii,	Jou R. Self 97,	gne corane	V Days		OF RECORD	
and the second s	And the second s	<i>ν</i>	Mar And	a 0.	DAY OF THE PORTE OF THE PORT O	· Our That	
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· · · · · · · · · · · · · · · · · · ·		suy 97,		le le	FOR GOOK		/ Names and Control of the Control o
h interest thereon from				Rat the	light six (6%)	·
cent. per annum, to be computed in paid in full; all interest not	paid when due to be	ear interest at same	rate as principal:	and if any portion	O AND OF THE PORT OF THE PORT OF SIX (it be at any time r	agt due
unpaid, then the whole amou mortgage; said note further p	int evidenced by sai	id note to become in	imediately due, at	the option of the he	older hereof, who may	z sue thereon and f	oreclose
pe added to the amount due on					besides all costs	and expenses of co	llection
t, or any part thereof, be colle e, reference being thereunto had	ected by an attorney	v or hv legal proceed	ings of any kind	(all of which is secu	red under this mortge	ge); as in and by	the said
NOW KNOW ALL MEN, Th			tion of the said	debt and sum of me	oney aforesaid, and f	or the better secur	ring the
ment thereof to the said Morta							
tgagor in hand well and t e granted, bargained, sold and							
her	Heirs and	l Assigns, forever, all	and singular that		l, lot or tract of land		
Green	wille Towns	hip, Greenvi	110	**************************************	County, State	, · · · · · · · · · · · · · · · · · · ·	
on the Southwestern	1 side of Je	nkins Street	, partly w	ithin and pa	rtly without	the corpora	te
limits of the City						Page 85 of	the
City Blook Book, ar	T.		- I	and the second of the second o			
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