

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Adelene R. McMillin

SEND GREETINGS:

Whereas, I the said Adelene R. McMillin  
in and by my certain promissory note in writing, of even date with these presents,  
well and truly indebted to Bank of Greer, a Banking corporation of this State, of Greer, S. C.

in the full and just sum of One thousand and no/100  
(\$ 1,000.00) Dollars, to be paid as therein stated

with interest thereon from maturity at the rate of SEVEN per centum per annum, to be computed and paid annually from date in advance.

until paid in full; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Adelene R. McMillin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Bank of Greer,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Bank of Greer, its successors and assigns:-

That certain lot of land, with all improvements thereon, in the City of Greer, Chick Springs Township, School District 9th, said County and State, on the south side of Poinsett (formerly Emma) Street, and having the following courses and distances, to-wit:

Beginning at iron pin on said Poinsett (formerly Emma) Street at the corner of property of Edna G. Thompson, and runs thence S 19 W 20 1/4 feet to a spike; thence N. 69 1/2 W 115 feet 9 inches to iron spike; thence N. 19 E 20 1/4 feet to a spike on said Poinsett Street; thence S 70 1/2 E 115 feet 4 inches to the beginning corner, and containing fifty-four one-hundredths (.54) of an acre; and bounded on the North by said Poinsett St., East by property of Edna G. Thompson, and West by property of the Estate of J. B. Mendenhall, Sr., deceased, and being the same property conveyed to me by B. A. Bennett, by deed recorded in Vol. 191, page 392.

*Handwritten notes:*  
Paid in full  
Bank of Greer  
Daniel  
Harry Asst. Cashier

SATISFIED AND CANCELLED OF RECORD  
25th DAY OF March 1948  
Ollie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11:13 O'CLOCK A.M. NO. 6301