COUNTY OF GREENVILLE		
COUNTY OF GREENVILLE O ALL WHOM THESE PRESENTS MAY CONCERN: I, Chalres W. Vaughan, of Greenvil HEREAS I the said Charles W. Vaughan, of Greenvil and by certain promissory note, in writing, of GREEN CAND NO/100 five (5%)		CELLED CHATTON
O ALL WHOM THESE PRESENTS MAY CONCERN:	le County, S. C. av	SEND GREETINGS
Charles w. Vaughang 02 W. Vaug	han seled All	s.c. auch
HEREAS Ithe said	1054713 16 WH	2.1
	PAINT OF GIR	Mall
and bycertain promissory note, in writing, c	f even date with these presents.	well and truly indebted t
and bycertain promissory note, in writing, carrier federal Savings and Loan association, of green	NVILLE, in the full and junt sum	of SHE BHOUSAND, FIVE HUBBID
AND NO/100	Wieness:	STEMPER AND NO /100
five (5%) 1,500.00 Dollars, with interest at the rate of Extend per centum	per annum be repair in instalmo	ents of
	with interest has hes	(\$ 15.00) Dollars apon the fire
by of each and every calendar month hereafter in advance, until the full the payment of interest, computed monthly on the unpaid balance, and then the payment of interest, computed monthly on the unpaid balance, and then the payment of interest, computed when the payment of t	o the payment of principal; said no eriod of thirty (30) days, or failure	te further providing that if at any time and portion of to comply with any of the By thys of said Associations.
on, or any of the stipulations of this mortgage, the whole amount due unavable, who may sue thereon and foreclose this mortgage; said note further	der said note, shall, at the option providing for ten (10%) per centur	n of the holder thereof, became are the say the and matterney's fee besides all to its wind expenses of college the hands of an attorney for collegion of a said deba.
by of each and every calendar month hereafter in advance, until the full the payment of interest, computed monthly on the unpaid balance, and then the principal or interest due thereunder shall be past due and unpaid for a pon, or any of the stipulations of this mortgage, the whole amount due unayable, who may sue thereon and foreclose this mortgage; said note further on, to be added to the amount due on said note, and to be collectible as a party part thereof be collected by an attorney, or by legal proceedings of any known that will more fully appear.	ind (all of which is secured under t	this mortgage); as it and by said note, therence
ci cuitto iiuu, iiiii iiiiiiiiiiiiiiiiiiiiiiiiii		1013 To 1 M. N. M. S. B. W. M. S. B. W. M. S. B. W. M. M. S. B. W. M. W. S. B. W. M. W. M. S. B. W. M. W. M. S. B. W. M. W. M. S. B. W. M. W. M. W. M.
NOW, KNOW ALL MEN, That I, the said	A A	J. a. the Committee of the control o
		of the life Ederal Savings an
consideration of the said debt and sum of money aforesaid, and for the b COAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms	etter securing the payment therec	ion of the furtiles arm of Three Dollars to me
COAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms	of said note, and also in considerati	ion of the same of
he said Charles W. Vaughan he said well and truly paid by the said FIRST FEDERAL SAVINGS	AND LOAN ASSOCIATION, O	F GREENVILLE, S. C., at and before the signing
n hand well and truly paid by the said FIRST FEDERAL SAVINGS hese presents (the receipt whereof is hereby acknowledged), have grannto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION.	ted, bargained, sold and released, a DN, OF GREENVILLE, S. C., the	e following described property to-wit:
"All that certain piece, parcel or lot of land, with all improvements th	ereon, or to be constructed thereon,	, situate, lying and being in the State of South Carolin
and in Greenville Township, on the souther as Lot No. 33, of the property of Ellison	G. Glenn as shown	on plat thereof recorded in our
M. C. office for Greenville County in Plan	G. Glenn as shown	on plat thereof recorded in our
M. C. office for Greenville County in Plant bounds, to-wit:	G. Glenn as shown of Book F, at page 1	on plat thereof recorded in the 48, and having the following many
as Lot No. 33, of the property of Ellison M. C. office for Greenville County in Pla and bounds, to-wit:	t Book F, at page 1	t side of Grace street at the
as Lot No. 33, of the property of Ellison M. C. office for Greenville County in Pla and bounds, to-wit: "BEGINNING at an iron corner of Lots Nos. 33 and 34, and running	of. Glenn as shown of the Book F, at page limit Book F, at page limit pin on the southeast ag thence along the	t side of Grace street at the joint line of said lots, S. 28
as Lot No. 33, of the property of Ellison M. C. office for Greenville County in Pla and bounds, to-wit: "BEGINNING at an iron corner of Lots Nos. 33 and 34, and running 150 feet to an iron pin at the joint reas	pin on the southeast the corner of Lots Nos	t side of Grace street at the joint line of said lots, S. 28
as Lot No. 33, of the property of Ellison M. C. office for Greenville County in Pla and bounds, to-wit: "BEGINNING at an iron corner of Lots Nos. 33 and 34, and runnin 150 feet to an iron pin at the joint real the joint rear line of Lots Nos. 10 and	pin on the southeast the corner of Lots Nos	t side of Grace street at the joint line of said lots, S. 28. 9, 10, 33 and 34; thence aloest to an iron pin at the join
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as Lot No. 33, of the property of Ellison M. C. office for Greenville County in Pland bounds, to-wit: "BEGINNING at an iron corner of Lots Nos. 33 and 34, and running 150 feet to an iron pin at the joint read the joint rear line of Lots Nos. 10 and rear corner of Lots Nos. 10, 11, 32 and N. 28-22 W. 150 feet to the joint corner asid Grace street. S. 61-38 W. 55 feet to	pin on the southeast the corner of Lots Nos. 33, N. 61-38 E. 55 f. 35; thence along the of said lots on Grant the point of begin	t side of Grace street at the joint line of said lots, S. 28 . 9, 10, 33 and 34; thence aloet to an iron pin at the join joint line of Lots Nos. 32 and ce street; thence along the lining. Being the same lot conv
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