

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. W. Couch

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said H. W. Couch

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred Dollars

conditioned for the payment of the monthly sum of Three and 20/100 Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor, _____

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

_____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, about one and three quarter miles West of Greer, on the West side of Greer-Henderscville Highway, being known and designated as Lots #24, 57 and 58 on plat of the C. L. King lands, said plat recorded in Plat Book L, page 187 in R. M. C. Office for Greenville County, reference being hereby made to said plat for a more complete description.

*Paid Feb. 1, 1947
Citizens B. & L. Association
Brew, S. C.
B. A. Bennett
Treas.*

*Witness
H. A. Childress*

SATISFIED AND CANCELLED OF
RECORDED 22 DAY OF Feb 1947
Oliver J. Bennett
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:34 O'CLOCK
#3663